



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
 - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
 - Match Case finds only words that contain exactly the same capitalization you enter in the box.
 - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

- Choose Edit > Find Again
- Reopen the find dialog box, and click Find Again.
- (The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **SUP. ANTONOVICH, MAYOR:** APRIL 12TH, 2011 MEETING OF THE LOS
7 ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST WE'LL BE
8 LED IN PRAYER BY FATHER DEGEFAW OF THE ST. MARY'S ETHIOPIAN
9 ORTHODOX TEWAHEDO CHURCH IN LOS ANGELES COUNTY. AND PLEDGE OF
10 ALLEGIANCE WILL BE BY ROSANA AGUILAR, MEMBERS OF THE LOS
11 ANGELES DISABLED AMERICAN VETERANS POST. AND THE AUDIENCE WILL
12 PLEASE RISE, AND, FATHER?

13

14 **FR. DEGEFAW:** THANK YOU VERY MUCH, SUPERVISOR RIDLEY-THOMAS AND
15 OTHER SUPERVISORS FOR INVITING ME TO BE HERE TODAY. LET US
16 PRAY. ALMIGHTY GOD, WE COME TO YOU THIS HOUR ASKING FOR YOUR
17 BLESSING AND HELP US. WE ARE GATHERED TOGETHER AT THIS TIME
18 AND THIS PLACE. WE PRAY FOR THE GUIDANCE ON THE MATTER AT HAND
19 AND ASK THAT YOU WOULD CLEARLY SHOW US HOW TO CONDUCT THIS
20 MEETING WITH A SPIRIT OF JOY AND PASSION. HELP US TO
21 UNDERSTAND THAT TOGETHER AND ENCOURAGE EACH OTHER TO
22 EXCELLENCE. WE ASK THAT WE CHALLENGE EACH OTHER TO REACH
23 HIGHER AND FURTHER, TO BE THE BEST WE CAN BE. ALMIGHTY GOD,
24 FATHER, JUDGE OF OUR NATION, WE PRAY THAT YOU GUIDE OUR WORK
25 IN THIS MEETING AND IN ALL OUR DAYS, MERCIFUL GOD, BLESS OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTRY, THE UNITED STATES OF AMERICA, _____ THE PRESIDENT OF
2 THE UNITED STATES OF AMERICA, THE PEOPLE, OUR FATHER AND OUR
3 GOD, WE PLEASE, WE ASK FOR YOUR GUIDANCE AND FRIEND, WE COME
4 TOGETHER TO MEET THIS MORNING, THIS PLACE. GRANT OUR
5 SUPERVISOR RIDLEY-THOMAS, AND ALL THE REST OF SUPERVISORS THE
6 STRENGTH TO MANAGE THE CHALLENGE AHEAD AND THE WISDOM TO
7 IDENTIFY THESE AS OPPORTUNITIES AS THEY STRIVE TO SERVE THE
8 CITIZENS OF THIS COUNTY, AS THEY MAKE AN IMPORTANT DECISION,
9 ON BEHALF OF THE COUNTY OF LOS ANGELES, GRANT THEM THE GIFT OF
10 AN OPEN MIND, THE WILLINGNESS TO LEARN, AND THE HUMBLENESS TO
11 ACCEPT THE IDEAS OF EACH OTHER. PLEASE HELP THEM TO RECOGNIZE
12 DIVERSITY AS A BLESSING AND UNITY AS OUR STRENGTH. HEAVENLY
13 FATHER, WE COME TO YOU TODAY ASK FOR GUIDANCE WITH SUPPORT. AS
14 WE BEGIN THIS MEETING, HELP US TO ENGAGE TO MAKE DECISIONS AND
15 TO DRAW CLOSER AS A GROUP AND TO NURTURE THE ABUNDANCE OF
16 SOCIETY. GIVE US THE INSPIRATION TO MEET THE NEEDS OF THE
17 FUTURE. OUR FATHER AND OUR GOD, WE PRAISE YOU FOR YOUR
18 GOODNESS TO OUR NATION, GIVING US BLESSINGS BEYOND WHAT WE
19 DESERVE. WE -- SPIRITUAL RENEWAL. THE MANY PROBLEMS WE FACE IN
20 THIS DAY. MAY WE APPRECIATE EACH DAY THAT COMES TO US. WE PRAY
21 FOR OUR NATION'S LEADERS, GIVE THEM THE WISDOM TO DO WHAT IS
22 RIGHT AND THE COURAGE TO DO IT. WE PRAISE YOU. WE ARE THANKFUL
23 FOR THIS DAY YOU HAVE GIVEN US FOR ITS BLESSINGS,
24 OPPORTUNITIES AND CHALLENGES. LORD GOD ALMIGHTY, WE DEMAND
25 THEE THAT WE AND ALL PEOPLE OF THIS LAND MAY MAINTAIN OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LIBERTIES AND RIGHTEOUSNESS AND PEACE. WE ASK THESE THINGS IN
2 YOUR HOLY NAME, AMEN.

3

4 **ROSANA AGUILAR:** PLEASE PUT YOUR RIGHT HAND OVER YOUR HEART AND
5 DO THE PLEDGE. [PLEDGE OF ALLEGIANCE RECITED.] SUPERVISOR MARK
6 RIDLEY-THOMAS?

7

8 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR AND
9 COLLEAGUES. I'M PLEASED THAT WE ARE JOINED TODAY TO GIVE THE
10 INVOCATION FATHER DEGEFAW BORN IN THE NATION OF ETHIOPIA,
11 ORDAINED AND THEN BECAME A PRIEST AT THE AGE OF 18 BY
12 ARCHBISHOP MARCOS. HE CAME TO THE UNITED STATES IN 1994. HE
13 EARNED HIS BACHELOR'S DEGREE IN SOCIOLOGY AND BUSINESS
14 ADMINISTRATION FROM CALIFORNIA STATE UNIVERSITY NORTHRIDGE IN
15 2006. HE WENT ON TO EARN HIS MASTER'S DEGREE IN PSYCHOLOGY
16 WITH A CONCENTRATION IN CLINICAL PSYCHOLOGY FROM CAL STATE
17 UNIVERSITY DOMINGUEZ HILLS. HE'S CURRENTLY PURSUING A PHD IN
18 APPLIED PSYCHOLOGY FROM U.C. IRVINE. FATHER DEGEFAW IS THE
19 HEAD PRIEST FOR THE ST. MARY'S ETHIOPIAN ORTHODOX CHURCH. HE
20 IS CURRENTLY AN EXECUTIVE CLERGY COUNSELOR FOR THE LOS ANGELES
21 SHERIFF'S DEPARTMENT, GANG INTERVENTION AND PREVENTION
22 PROGRAM. IT'S ON BEHALF OF THE ENTIRETY OF THE LOS ANGELES
23 COUNTY BOARD OF SUPERVISORS, FATHER, THAT WE PRESENT YOU WITH
24 THIS CERTIFICATE OF APPRECIATION AND EXTEND TO YOU OUR
25 HEARTFELT THANKS FOR THE INVOCATION THIS MORNING. [APPLAUSE]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

3

4 **SUP. MOLINA:** THANK YOU. IT'S MY HONOR THIS MORNING TO PRESENT
5 A CERTIFICATE OF APPRECIATION TO ROSANA AGUILAR. ROSANA IS A
6 MEMBER OF THE DISABLED AMERICAN VETERANS OF LOS ANGELES. SHE
7 SERVED AS A SERGEANT FIRST CLASS FOR THE 367TH BATTALION OF
8 THE UNITED STATES ARMY AND PARTICIPATED IN OPERATION IRAQ
9 FREEDOM. HER DECORATIONS INCLUDE AN ARMY ACHIEVEMENT MEDAL, A
10 GLOBAL WAR ON TERRORISM SERVICE MEDAL, AN OVERSEES SERVICE
11 MEDAL, AND AN ARMED FORCES RESERVE MEDAL, AMONG MANY OTHERS.
12 WE WANT TO EXTEND OUR HEARTFELT GRATITUDE FOR HER SERVICE TO
13 OUR COUNTRY. AND THANK YOU FOR LEADING US IN OUR PLEDGE THIS
14 MORNING. CONGRATULATIONS. [APPLAUSE]

15

16 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
17 BOARD, WE'LL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR THE
18 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS ITEMS
19 1-D AND 2-D. OKAY. MOTION BY SUPERVISOR MARK RIDLEY-THOMAS
20 HAVE SECOND WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
23 AUTHORITY. ON ITEM NO. 1-H, THERE'S A REQUEST FROM A MEMBER OF
24 THE PUBLIC TO HOLD THIS ITEM. ON PAGE 6, AGENDA FOR THE
25 MEETING OF THE REGIONAL PARK AND OPEN SPACE DISTRICT, ITEM 1-



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 P? MOTION BY SUPERVISOR KNABE. SECONDED WITHOUT OBJECTION, SO
2 ORDERED.

3

4 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 13,
5 THOSE ITEMS ARE BEFORE YOU. MOTION BY SUPERVISOR MOLINA WITH A
6 SECOND WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON PAGE 10, CONSENT CALENDAR, ITEMS 14
9 THROUGH 41, ON ITEM NO. 14, SUPERVISOR ANTONOVICH REQUESTS
10 THAT THIS ITEM BE CONTINUED ONE WEEK TO APRIL 19TH, 2011. ON
11 ITEM NO. 15, THE DIRECTOR OF COMMUNITY [AND] SENIOR SERVICES
12 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO APRIL 19TH,
13 2011. ON ITEM NO. 20, AS INDICATED ON THE POSTED AGENDA, THE
14 DIRECTOR OF MENTAL HEALTH REQUESTS THAT THIS ITEM BE REFERRED
15 BACK TO HIS DEPARTMENT. ON ITEM NO. 25, SUPERVISOR KNABE
16 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 32, THERE'S A
17 REQUEST FROM A MEMBER PUBLIC OF THE TO HOLD THIS ITEM. EXCUSE
18 ME. THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
19 ITEM NO. 30 AS WELL AS 32. ON ITEM NO. 36, THERE'S A REQUEST
20 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 40,
21 THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THE SETTLEMENT BE
22 APPROVED BUT THE CORRECTIVE ACTION PLAN BE CONTINUED TO APRIL
23 26, 2011. THE REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE
24 BEFORE YOU. MOTION BY SUPERVISOR MARK RIDLEY-THOMAS, SECOND
25 WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** ON PAGE 20, ORDINANCES FOR INTRODUCTION,
3 ON ITEM NO. 42, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM
4 BE CONTINUED ONE WEEK TO APRIL 19TH, 2011.

5

6 **SUP. ANTONOVICH, MAYOR:** SO MOVED, SECONDED BY SUPERVISOR
7 KNABE. SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM NO. 43, I'LL READ THE SHORT TITLE
10 IN FOR THE RECORD. THIS IS AN ORDINANCE FOR INTRODUCTION
11 AMENDING THE COUNTY CODE TITLE 11, HEALTH AND SAFETY, REVISING
12 THE SANTA CLARA RIVER FLOODWAY AND CERTAIN RELATED FLOODWAY
13 MAPS AND WATER SURFACE ELEVATIONS TO REFLECT CHANGES TO THE
14 FLOODWAY THAT RESULT FROM THE PROPOSED DRAINAGE IMPROVEMENTS
15 DESIGNATED AS THE PRIVATE DRAIN NUMBER 2615 WHICH WILL BE
16 CONSTRUCTED AS PART OF THE STATE ROUTE 126 COMMERCE CENTER
17 DRIVE INTERCHANGE IMPROVEMENT PROJECT. ON THIS ITEM, THERE'S A
18 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. DISCUSSION
19 ITEM, ITEM NO. 44, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
20 THE DIRECTOR OF PUBLIC HEALTH REQUESTS THAT THIS ITEM BE
21 CONTINUED ONE WEEK TO APRIL 19TH, 2011. MOTION BY SUPERVISOR
22 KNABE. SECOND WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
25 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISORIAL DISTRICT NO. 3. SUPERVISOR? DON KNABE. OH,
2 EXCUSE ME.

3

4 **SUP. ANTONOVICH, MAYOR:** AT THIS TIME WE'D LIKE TO HONOR AND
5 RECOGNIZE REPRESENTATIVE FOR THE EGYPTIAN GOVERNMENT. GOOD TO
6 SEE YOU. THIS IS A GOOD REPRESENTATIVE FOR EGYPT AND THIS IS
7 THE HONORABLE HESHAM MOUSSA ELNAKIB, WHO IS THE AMBASSADOR,
8 CONSUL GENERAL FOR EGYPT. HE HOLDS A DOCTORATE IN POLITICAL
9 HISTORY AND SERVED AS DIRECTOR OF PRESS AND PUBLIC DIPLOMACY
10 IN THE EGYPTIAN MINISTRY OF FOREIGN AFFAIRS. HE'S ACQUAINTED
11 WITH THE UNITED STATES BECAUSE HE PREVIOUSLY SERVED IN THE
12 EMBASSY OF EGYPT IN WASHINGTON, D.C. BEFORE HE CAME TO LOS
13 ANGELES COUNTY, HE WAS THE CONSUL GENERAL IN SAN FRANCISCO, SO
14 HE HAS HAD A GREAT CAREER AND IS A GOOD FRIEND. I HAD AN
15 OPPORTUNITY TO BECOME VERY CLOSE TO THE CONSUL GENERAL. HE HAS
16 A GREAT COMMUNITY HERE. AND WE ALL KNOW THAT DOCTOR _____
17 PROVIDED THE LEADERSHIP IN OUR DEPARTMENT OF TOXOLOGY FOR MANY
18 YEARS AND HELPED WITH THE WONDERFUL ROSE PARADE FLOAT WHICH
19 WON THE BIG PRIZE A COUPLE YEARS AGO. SO YOU'RE WELCOME AND WE
20 LOOK FORWARD TO WORKING WITH YOU. [APPLAUSE.]

21

22 **HON. HESHAM MOUSSA ELNAKIB:** MR. MAYOR, ESTEEMED BOARD OF
23 SUPERVISORS, ON BEHALF OF THE EGYPTIAN GOVERNMENT, ON BEHALF
24 OF THE EGYPTIAN CONSULATE, ON BEHALF OF THE GREAT EGYPTIAN
25 AMERICAN COMMUNITY HERE, I WOULD LIKE TO THANK YOU VERY MUCH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR INVITING US TODAY. YOU MADE US FEEL LIKE HOME. YOU MAKE US
2 EVERY DAY FEEL LIKE WE HAVE NOT LEFT EGYPT WITH YOUR WARMTH
3 AND WITH YOUR SUPPORT. WE KEPT ON GOING ON AND WE STILL HAVE
4 TOO MUCH TO GIVE. I JUST WANTED TO TELL YOU AND I BELIEVE THAT
5 YOU ARE FOLLOWING UP WITH THE NEWS, EGYPTIANS HAVE DECIDED TO
6 TAKE THEIR FATE AND HISTORY IN THEIR OWN HANDS ON THE 25TH OF
7 JANUARY. [APPLAUSE.] THEY ARE _____ IN A GREAT CHAPTER OF THE
8 HISTORY OF EGYPT. EGYPT IS WITNESSING A NEW DAWN. AND EGYPT,
9 MORE THAN EVER, IS ASKING FOR YOUR SUPPORT, FOR YOUR
10 FRIENDSHIP, IN MANY FIELDS. AND I KNOW VERY WELL THAT YOU WILL
11 NOT KEEP A STONE UNTURNED. WITHOUT YOUR SUPPORTING EGYPT,
12 WITHOUT YOUR BACKING, THIS GREAT REVOLUTION THAT TOOK PLACE
13 NOT ONLY IN EGYPT BUT IN THE REST OF THE MIDDLE EAST, AND I
14 HEAR QUOTED WHAT PRESIDENT OBAMA HAD SAID. THAT MADE ME FEEL
15 VERY PROUD AS AN EGYPTIAN WHEN HE SAID THOSE EGYPTIANS HAVE
16 INSPIRED THE WHOLE WORLD. SO THANK YOU VERY MUCH FOR INVITING
17 US HERE. AND WE'RE LOOKING FORWARD TO SEEING YOU MORE. AND
18 EGYPT IS READY MORE THAN EVER TO RECEIVE YOUR INVESTMENT, TO
19 RECEIVE TOURISTS, TO RECEIVE OTHER SORTS OF CULTURAL AND
20 ECONOMIC EXCHANGE. THANK YOU AND I'M LOOKING FORWARD TO SEEING
21 YOU IN MANY OTHER EVENTS. THANK YOU VERY MUCH. [APPLAUSE.]

22

23 **SUP. ANTONOVICH, MAYOR:** LET US NOW BRING UP THE L.A. COUNTY
24 STARS FOR 2011. IN THE CATEGORY OF SERVICE EXCELLENCE AND
25 ORGANIZATIONAL EFFECTIVENESS. SACHI AND HER STAFF, WHO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RECENTLY IMPLEMENTED THE ASSESSMENT APPEALS ONLINE FILING
2 SYSTEM. UNDER THE OLD SYSTEM, THE TAXPAYER MANUALLY HAD TO
3 COMPLETE THE APPEAL FORM, PRINT IT, SIGN IT, AND EITHER MAILED
4 IT IN OR PERSONALLY BROUGHT IT IN. AND NOW THEY'RE ABLE TO DO
5 IT ONLINE, AVERAGING OVER 60,000 PARCELS OF APPEALS PER YEAR,
6 THE ASSESSMENT APPEALS BOARD STAFF HAD TO MANUALLY ENTER THE
7 DATA, AUDIT THE DATA AND THEN PROCESS THE INFORMATION FOR
8 HEARING. STAFF EXPENDED SCARCE RESOURCES TO MANUALLY BUNDLE
9 AND UNBUNDLE THOUSANDS OF HANDWRITTEN AND TYPED APPEALS. MY
10 QUESTION IS WHY DID IT TAKE SO DAMN LONG? [LAUGHTER.] I MEAN,
11 REALLY, THIS IS STUPID. ANYWAY, THIS LABOR INTENSIVE PROCESS
12 WAS PRONE TO ERRORS AND OMISSIONS AS EACH APPLICATION WAS
13 ENTERED INTO THE SYSTEM. NOW THE NEW ONLINE FILING SYSTEM
14 INTEGRATES A DATABASE INFORMATION -- AM I RIGHT OR WRONG? I
15 MEAN GIVE ME A BREAK. [LAUGHTER.] WITH THE ASSESSOR SYSTEM
16 ALLOWS THE TAXPAYER TO VERIFY AND PRE-POPULATE THE INFORMATION
17 ON THE TAX APPEAL AFTER AUTHENTICATION FOR A TIMELY SUBMISSION
18 OF THE APPLICATION. THIS BENEFITS EVERYONE. LASTLY, THE
19 DEVELOPMENT TESTING IMPLEMENTATION AND TRAINING OF THE COUNTY
20 STAFF OF THE ASSESSMENT APPEALS ONLINE FILING SYSTEM WERE
21 CONDUCTED ENTIRELY BY SACHI'S OFFICE STAFF. NO MONEY WAS SPENT
22 ON OUTSIDE CONTRACTORS OR CONSULTANTS. SO CONGRATULATIONS,
23 SACHI. YOU HAVE YOUR SCROLL? OKAY, GOOD. YOU GOT YOUR EMMIES.
24 TAKE A GROUP PICTURE. [LAUGHTER.] HERE'S SACHI. WHY DID IT
25 TAKE SO LONG?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

CLERK SACHI HAMAI: WHY DID IT TAKE SO LONG. WE ACTUALLY GOT IT UP FAIRLY QUICKLY, IN LESS THAN A YEAR. I DON'T KNOW IT WASN'T -- I DON'T KNOW. BUT DO YOU KNOW WHAT? [LAUGHTER.] I JUST WANT TO THANK ALL OF THE SUPPORT THAT WE HAD FROM NOT ONLY OUR OUTSIDE DEPARTMENTS, THE ASSESSORS, AUDITOR- CONTROLLER, TREASURER AND TAX COLLECTOR, BUT REALLY IT WAS A COLLABORATIVE EFFORT WITH OUR INTERNAL STAFF, WHICH WAS OUR I.T. TEAM AND ASSESSMENT APPEALS STAFF. AND SO THEY DID A WONDERFUL JOB. THE ASSISTS THE EM IS UP AND RUNNING, SAVING TAXPAYERS DOLLARS. THEY DON'T HAVE TO DRIVE DOWN HERE AND MANUALLY FILE A CLAIM. THEY COULD DO IT FROM THEIR HOME. AND WE'VE ALREADY SAVED OVER \$50,000 THIS YEAR. SO, CONGRATULATIONS. [APPLAUSE.] SUPERVISOR KNABE?

15

SUP. KNABE: THANK YOU, MR. MAYOR, AFTER THAT VERY GRACIOUS INTERVIEW, THAT WAS VERY GOOD. ANYWAY, IT'S MY PLEASURE AND WE'RE GOING TO HAVE A JOINT PRESENTATION, SUPERVISOR RIDLEY- THOMAS AND MYSELF IN RECOGNIZING AUTISM AWARENESS MONTH. AND IT'S MY PLEASURE TO ASK MR. MIKE MURRAY, WHO IS THE PRESIDENT OF THE LONG BEACH EDUCATION FOUNDATION AND ALSO DIRECTOR OF GOVERNMENT AFFAIRS FOR VERIZON. THE LONG BEACH EDUCATION FOUNDATION AND VERIZON ARE COLLABORATING WITH THE LONG BEACH UNIFIED SCHOOL DISTRICT, WE HAVE MEMBERS HERE, AS WELL AS THE LONG BEACH CITY COLLEGE AND CALIFORNIA STATE UNIVERSITY LONG



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEACH THROUGH _____ EDUCATION TO INCREASE AUTISM AWARENESS IN
2 THE GREATER LONG BEACH COMMUNITY. ONGOING COLLABORATION AMONG
3 FAMILIES, SCHOOLS, UNIVERSITIES AND COMMUNITY AGENCIES IS
4 EXTREMELY CRITICAL IN ADDRESSING THE AUTISM EPIDEMIC. IT IS
5 ESSENTIAL THAT CHILDREN WITH AUTISM SPECTRUM CONDITIONS ARE
6 DIAGNOSED EARLY AND PROVIDED WITH EVIDENCE-BASED INTERVENTIONS
7 AND TREATMENTS TO REACH THEIR FULL POTENTIAL. THE AUTISM
8 EPIDEMIC HAS INCREASED FROM 1 IN 10,000 IN 1993 TO, LISTEN TO
9 THIS, TO 1 IN 110 CHILDREN IN 2010 ACCORDING TO THE U.S.
10 CENTERS FOR DISEASE CONTROL. SO ON BEHALF OF THE BOARD, WE
11 WANT TO COMMEND THE LONG BEACH EDUCATION FOUNDATION AND
12 VERIZON FOR COLLABORATING WITH OUR SCHOOL DISTRICT, LONG BEACH
13 UNIFIED SCHOOL DISTRICT, THE CITY COLLEGE AND CAL STATE LONG
14 BEACH IN ADDRESSING THIS EPIDEMIC. AND ALSO JOIN WITH
15 SUPERVISOR RIDLEY-THOMAS IN DECLARING THE MONTH OF APRIL AS
16 AUTISM AWARENESS MONTH THROUGHOUT ALL OF LOS ANGELES COUNTY.
17 SUPERVISOR RIDLEY-THOMAS?

18

19 **SUP. RIDLEY-THOMAS:** WELL, THANK YOU VERY MUCH SUPERVISOR
20 KNABE. I'M DELIGHTED TO HAVE WITH US A SPECIAL ORGANIZATION BY
21 ITS TITLE AND BY ITS MISSION. THAT WOULD BE THE SPECIAL NEEDS
22 NETWORK. THE DUTY OF THE EFFORT TODAY IS THAT IT RECOGNIZES
23 THE BREADTH AND DEPTH OF OUR COMMITMENT TO ADDRESS THE ISSUE
24 OF AUTISM AND A RANGE OF SPECTRUM DISORDERS. ARIVA MARTIN IS
25 THE COFOUNDER OF SPECIAL NEEDS NETWORK. MANY OF US KNOW HER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORK AS AN AWARD-WINNING AUTHOR, 'THE EVERYDAY ADVOCATE.'" AND
2 HAVING BEEN FEATURED ON "DR. PHIL" AND OTHER NATIONALLY
3 SYNDICATED PRESENTATIONS TO CARRY THE MESSAGE ABOUT EMPOWERING
4 PARENTS, PARENTS WHO ARE HERE TODAY TO SAY THAT THE QUALITY OF
5 LIFE FOR YOUNGSTERS AND THEIR FAMILIES CAN BE ENHANCED IF WE
6 UNDERSTAND THIS PARTICULAR DISORDER. SUPERVISOR KNABE HAS
7 SHARED WITH US THE DATA THAT SPEAKS TO THE WAY IN WHICH THIS
8 PARTICULAR DISORDER IS PRESENTING ITSELF ANEW IN COMMUNITIES
9 ACROSS THE LENGTH AND BREADTH OF THE NATION IRRESPECTIVE TO
10 SOCIOECONOMIC STATUS OR ETHNICITY. AND SO IT IS OUR
11 OBLIGATION, OUR DUTY, COMMITMENT TO ADVANCE THE RESEARCH AND
12 CAUSE HIGHER LEVELS OF AWARENESS AROUND THE ISSUE OF AUTISM.
13 AND THAT IS ESSENTIALLY WHAT THE SPECIAL NEEDS NETWORK DOES.
14 AND ON THIS COMING SATURDAY, AT THE JUNIOR BLIND, AN
15 ORGANIZATION AND VOCATION IN OUR COUNTY THAT'S UNIQUE UNTO
16 ITSELF, THERE WILL BE A WONDERFUL EVENT THAT ADVANCES THAT
17 VERY AGENDA. WE INVITE YOU TO JOIN US THERE. SUPERVISOR KNABE.

18
19 **SUP. KNABE:** THANK YOU VERY MUCH. I'M GOING TO ASK MR. MIKE
20 MURRAY, PRESIDENT OF THE LONG BEACH EDUCATION FOUNDATION AND
21 WITH VERIZON TO SAY A FEW WORDS.

22
23 **MIKE MURRAY:** SUPERVISOR KNABE, SUPERVISOR RIDLEY-THOMAS,
24 SUPERVISORS, IT'S A PLEASURE FOR ME TO BE HERE. IT'S AN HONOR
25 TO REPRESENT THE LONG BEACH EDUCATION FOUNDATION AND THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SCHOOL DISTRICT. I'M THE PRESIDENT OF THE LONG BEACH EDUCATION
2 FOUNDATION. THANK YOU FOR ACKNOWLEDGING APRIL AS AUTISM
3 AWARENESS MONTH. AUTISM SPECTRUM DISORDER IS JUST THAT. A
4 SPECTRUM THAT RANGES FROM VERY MILD TO VERY SEVERE. IT HAS
5 NOTHING TO DO WITH IQ OR INTELLIGENCE. AS THE SUPERVISOR
6 MENTIONED, THERE WERE 1 IN 110 CHILDREN DIAGNOSED IN 2010 AND
7 THAT RATIO OF BIRTH TO DIAGNOSIS HAS RISEN DRAMATICALLY AND
8 RESULTS IN WHAT WE NOW KNOW AS AN EPIDEMIC THAT STRIKES ALL
9 GROUPS. EARLY DIAGNOSIS IS CRITICAL IN UNDERSTANDING. ON JUNE
10 8 THE EDUCATION FOUNDATION IS HOSTING A VIEWING OF THE
11 ACCLAIMED DOCUMENTARY "A MOTHER'S COURAGE: TALKING BACK TO
12 AUTISM AT" MILLIKAN HIGH SCHOOL IN LONG BEACH WITH GUEST
13 SPEAKER ARIVA MARTIN WHO HEARD ABOUT, THE AUTHOR OF "THE EVERY
14 DAY ADVOCATE" AND A FREQUENT GUEST ON THE "DR. PHIL SHOW."
15 THANK YOU, AGAIN, FOR WHAT YOU'RE DOING TO PROMOTE AWARENESS
16 FOR THE NEED FOR UNDERSTANDING AND SUPPORT. MR. MAYOR, LET ME
17 THEN INTRODUCE AGAIN ARIVA MARTIN AND TWO SPECIAL INDIVIDUALS
18 WHO JOIN HER, BOTH ENRIQUE DUARTE AND MARY LEE. AND IT'S ON
19 BEHALF OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS THAT WE
20 PRESENT THIS TO YOU ON BEHALF OF THOSE WHO CARE ABOUT THIS
21 ISSUE AND SALUTE THE WORK THAT YOU ARE DOING, THAT YOU WILL
22 DO, AND YOU ARE MAKING US AWARE WITH SHINING THIS BRIGHT LIGHT
23 ON THE MATTER OF AUTISM. THANK YOU VERY MUCH. [APPLAUSE.] MS.
24 MARTIN, FOR A WORD, PLEASE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RIVA MARTIN:** THANK YOU, SUPERVISOR RIDLEY-THOMAS AND THANK
2 YOU TO ALL OF THE SUPERVISORS FOR JUST GIVING US AN
3 OPPORTUNITY TO TALK ABOUT THE IMPORTANCE OF AUTISM, DURING
4 AUTISM AWARENESS MONTH. I'M JOINED WITH A CADRE OF PARENTS AND
5 ADVOCATES AND INDIVIDUALS THAT CARE ABOUT KIDS IN SOUTH LOS
6 ANGELES. AND I'M JUST HUMBLLED AND HONORED TO BE ABLE TO
7 REPRESENT THE THOUSANDS OF FAMILIES THAT LIVE WITH AUTISM AND
8 OTHER DEVELOPMENTAL DISABILITIES AND TO USE THIS MONTH AS AN
9 OPPORTUNITY TO SAY OUR FAMILIES NEED YOU, THEY NEED YOUR HELP,
10 THEY NEED YOUR LOVE, THEY NEED YOUR SUPPORT. AND MOST OF ALL,
11 WE NEED SERVICES IN OUR COMMUNITIES SO THAT OUR CHILDREN, LIKE
12 ENRIQUE, CAN GROW AND THRIVE AND BE PRODUCTIVE MEMBERS OF OUR
13 SOCIETY. SO, AGAIN, THANK YOU SUPERVISOR RIDLEY-THOMAS AND TO
14 ALL OF THE SUPERVISORS FOR ACKNOWLEDGING, ACKNOWLEDGING OUR
15 SPECIAL FAMILIES AND SPECIAL CHILDREN AS THEY RAISE EACH AND
16 EVERY DAY. THANK YOU. [APPLAUSE.]

17

18 **SUP. RIDLEY-THOMAS:** THOSE WHO ARE PART OF THE SPECIAL NEED
19 NETWORK, WHY DON'T YOU STAND SO WE CAN ACKNOWLEDGE YOU. GIVE
20 THEM A BIG ROUND OF APPLAUSE. THIS IS THE SPECIAL NEEDS
21 NETWORK POSSE. THANK YOU VERY MUCH. SUPERVISOR KNABE?

22

23 **SUP. KNABE:** THANK YOU, SUPERVISOR. AT THIS TIME I'M GOING TO
24 ASK MARSHA MAYEDA, OUR DIRECTOR OF ANIMAL CONTROL AND DIRECTOR
25 SHELTER OPERATIONS DEREK BROWN AND A CONTINGENT OF OUR ANIMAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTROL OFFICERS TO JOIN US UP HERE. TODAY WE WANT TO
2 RECOGNIZE AND COMMEND OUR ANIMAL CARE AND CONTROL OFFICERS FOR
3 PROVIDING THAT QUALITY ANIMAL CONTROL AND RESCUE SERVICES 24
4 HOURS A DAY, 7 DAYS A WEEK. WE'D LIKE TO SHOW OUR APPRECIATION
5 AND RECOGNITION OF THE ANIMAL CONTROL STAFF BY DECLARING THIS
6 WEEK ANIMAL CONTROL OFFICERS' APPRECIATION WEEK. EACH DAY
7 THROUGHOUT OUR COUNTY, OUR ANIMAL CONTROL OFFICERS GO OUT INTO
8 THE FIELDS TO PROTECT THE LIVES OF CITIZENS OF OUR 50 CONTRACT
9 CITIES AS WELL AS THE UNINCORPORATED AREAS OF THE COUNTY.
10 THESE DEDICATED MEN AND WOMEN PATROL BUSY STREETS TO ENSURE
11 PUBLIC SAFETY, CONDUCT HUMANE INVESTIGATIONS WHEN ANIMAL
12 CRUELTY IS SUSPECTED, AND FIND SHELTER FOR THOUSANDS OF
13 HOMELESS ANIMALS EACH YEAR. THEY ALSO PROVIDE EMERGENCY
14 RESCUES DURING NATURAL DISASTERS ENFORCE ALL OF OUR STATE AND
15 LOCAL LAWS AS WELL AS EDUCATE THE PUBLIC ABOUT RESPONSIBLE PET
16 OWNERSHIP THROUGH OUTREACH AND INTERVENTION. SO WE WANT TO
17 TAKE THIS BRIEF TIME TO ACKNOWLEDGE A VERY LARGE JOB THAT THEY
18 DO EACH AND EVERY DAY HERE IN OUR GREAT COUNTY, TO THANK THEM
19 AND TO RECOGNIZE THIS AS NATIONAL ANIMAL CONTROL OFFICERS'
20 APPRECIATION WEEK. THANK YOU ALL. [APPLAUSE.]

21
22 **MARCIA MAYEDA:** I'D LIKE TO THANK THE SUPERVISOR FOR
23 RECOGNIZING OUR STAFF TODAY. I'M SO PROUD OF OUR OFFICERS THAT
24 GO OUT EVERY DAY AND FACE GREAT HARDSHIPS IN THEIR EFFORTS TO
25 RESCUE ANIMALS AND PROTECT PUBLIC SAFETY DAY IN AND DAY OUT. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COULD TELL YOU EVERYBODY LOVES THEIR JOBS AND FEELS VERY, VERY
2 FORTUNATE TO BE WORKING HERE. THEY CARE A LOT ABOUT THE
3 ANIMALS AND ABOUT THE PEOPLE THAT WE ARE HERE TO PROTECT. SO
4 THANK YOU VERY MUCH. [APPLAUSE.]

5

6 **SUP. ANTONOVICH, MAYOR:** NOW WE'RE GOING TO BRING UP OUR
7 DISTRICT ATTORNEY, STEVE COOLEY, AS WE PROCLAIM APRIL 10TH
8 THROUGH THE 16TH AS NATIONAL CRIME VICTIMS' RIGHT WEEK
9 THROUGHOUT THE COUNTY OF LOS ANGELES. SO, STEVE? WE'RE GOING
10 TO TURN IT OVER TO YOU AS WE'RE GOING TO HAVE SOME
11 PRESENTATIONS TO FOUR INDIVIDUALS. BUT FIRST I'LL LET STEVE DO
12 THE TALKING.

13

14 **STEVE COOLEY:** WE WILL WELL, THANK YOU, MR. MAYOR. AND GOOD
15 MORNING, EVERYONE. THIS IS NATIONAL VICTIMS' RIGHTS WEEK,
16 2011. AND THE THEME THIS YEAR IS "RESHAPING THE FUTURE AND
17 HONORING THE PAST." IT REMINDS US THAT MANY OF OUR FELLOW
18 CITIZENS CAN BE FOREVER CHANGED BY THE RANDOMNESS OF ANOTHER'S
19 CRIMINAL ACT. IT ALSO RECALLS THE HISTORIC ACCOMPLISHMENTS IN
20 THE VICTIMS' RIGHTS MOVEMENT OVER 25 YEARS. THE LOS ANGELES
21 COUNTY D.A.'S OFFICE HAS A PROUD HISTORY OF STANDING WITH
22 CRIME VICTIMS, AND THE MOST SIGNIFICANT STEP IN THAT DIRECTION
23 WAS IN 1977 WHEN THE D.A.'S OFFICE FOUNDED THE VICTIM-WITNESS
24 ASSISTANCE PROGRAM. PROGRAM AND THAT PROGRAM HAS BEEN THERE
25 FOR VICTIMS TO THIS DATE PROVIDING INCREDIBLE SUPPORT,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SERVICES AND COMPENSATION ACCORDING TO LAW SO THEY CAN EMERGE
2 FROM THE STATUS OF BEING A VICTIM TO BEING A SURVIVOR. BY ITS
3 PROCLAMATION TODAY, THE BOARD OF SUPERVISORS JOINS WITH THE
4 ENTIRE COMMUNITY STANDING WITH CRIME VICTIMS. NATIONAL
5 VICTIMS' RIGHTS WEEK PROVIDES AN OPPORTUNITY TO THANK YOUR OUR
6 OWN _____ STAFF. I'D LIKE TO HAVE THEM STAND UP AND BEING BE
7 ACKNOWLEDGED. SO PLEASE STAND AND BE ACKNOWLEDGED BY ALL YOUR
8 FELLOW CITIZENS FOR ALL THE GOOD WORK YOU DO. [APPLAUSE.] EACH
9 YEAR, THE VICTIM WITNESS ADVOCATE STAFF SELECTS AN OUTSTANDING
10 INDIVIDUAL AND ORGANIZATION TO BE COMMENDED BY THE BOARD OF
11 SUPERVISORS, AND WE HAVE TWO INDIVIDUALS HERE TODAY AND TWO
12 ORGANIZATIONS WITH INDIVIDUALS REPRESENTING THOSE
13 ORGANIZATIONS. FIRST UP IS DIANA MARTINEZ. DIANA? [APPLAUSE.]
14 DIANA IS THE DEPUTY D.A. AND IS TEAM LEADER PROSECUTORS
15 SPECIALIZING IN SEX CRIMES, CHILD ABUSE AND DOMESTIC VIOLENCE.
16 SHE HAS DEMONSTRATED A TIRELESS AND PASSIONATE COMMITMENT TO
17 THESE VULNERABLE VICTIMS. SHE WAS INNOVATIVE IN AUTHORIZING
18 MATERIALS AND MANUALS TO HELP LAW ENFORCEMENT AND PROSECUTORS
19 PROPERLY DOCUMENT THEIR CASES AS THEY PROGRESSED THROUGH THE
20 COURT SYSTEM. SHE IS A VALUABLE CONTRIBUTOR TO THE V.I.P.
21 ADVISORY COMMITTEE, WHICH DEVELOPS POLICIES, PROTOCOLS AND
22 PROCEDURES FOR OTHER DEPUTY D.A.S IN THE OFFICE ASSIGNED TO
23 THE PROGRAM. EACH YEAR SHE ORGANIZES A FUND-RAISER TO BENEFIT
24 A LOCAL WOMEN'S SHELTER. SHE SUCCESSFULLY PROSECUTED PEOPLE
25 VERSUS HECTOR GUTIERREZ, A COLD HIT RAPE CASE WITH A DEFENDANT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ACCOSTED THE VICTIM AND HER DAUGHTER IN THEIR HOME. ALSO,
2 PEOPLE VERSUS AUGUSTINE CAMACHO, THE DEFENDANT BRUTALLY
3 MURDERED HIS WIFE AND DAUGHTER. CONGRATULATIONS, DIANA.
4 [APPLAUSE.] SUZANNE CHILDS, PROGRAM COORDINATOR FOR THE
5 OFFICES RESTITUTION ENHANCEMENT PROGRAM. SINCE 2004, MS.
6 CHILDS HAS COORDINATED A TEAM OF PARALEGALS THAT ASSIST
7 VICTIMS WITH DIRECT RESTITUTION ORDERS AND THE VICTIM
8 COMPENSATION PROGRAM THAT RESTITUTION ORDERS FOR COMPENSATION
9 TO BE PAID TO VICTIMS. SINCE THE FORMING A OF THE RESTITUTION
10 ENHANCEMENT PROGRAM, A TOTAL AMOUNT OF VICTIM RESTITUTION
11 ORDERED COUNTYWIDE HAS INCREASED FROM 3 MILLION IN 2005 TO 27
12 MILLION IN 2010. CONGRATULATIONS, SUZANNE. [APPLAUSE.] FIRST
13 ORGANIZATION WE'RE GOING TO HONOR TODAY IS VALLEY CARES FAMILY
14 JUSTICE CENTER. VALLEY CARES OPENED ITS DOORS IN 2010. IT
15 PROVIDES A SAFE AND COMFORTING PLACE FOR VICTIMS OF DOMESTIC
16 VIOLENCE, SEXUAL ASSAULT AND CHILD ABUSE. ACCEPTING HERE TODAY
17 IS THE CLINIC DIRECTOR, KATHY ADAMS. IF VICTIMS THAT GO TO
18 THAT CENTER RECEIVE IMMEDIATE AND CRITICAL SERVICES FROM A
19 COMPASSIONATE AND DEDICATED GROUP OF CRIMINAL JUSTICE AND
20 SOCIAL SERVICES PARTNERS. CONGRATULATIONS TO VALLEY CARES.
21 [APPLAUSE.] HARBOR UCLA CHILD CRISIS CENTER, ACCEPTING TODAY
22 IS DR. SARAH STEWART AND ROSANNA BEAUMONT. THE CHILD CRISIS
23 CENTER WAS CREATED BY THE BOARD OF SUPERVISORS IN 1986 TO
24 OPERATE AN SAFE HAVEN FOR ABUSED CHILDREN. TODAY, IT IS THE
25 STATE-OF-THE-ART MODEL FOR INTERVENTION IN CASES INVOLVING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUSPECTED CHILD MALTREATMENT. CHILDREN ARE PROVIDED CRISIS
2 INTERVENTION, EXPERT MEDICAL EVALUATIONS, PSYCHOSOCIAL
3 ASSESSMENTS AND SKILLED FORENSIC INTERVIEWS AND OTHER
4 MULTIDISCIPLINARY SERVICES. PLEASE APPLAUD NOT ONLY THIS
5 PARTICULAR RECIPIENT BUT ALL THE RECIPIENTS FOR ALL THEY DO IN
6 STANDING FOR VICTIMS HERE IN LOS ANGELES COUNTY. [APPLAUSE.]

7

8 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO CALL UP ANTONIA
9 JIMINEZ AND DEANN TILTON TO PROCLAIM THE MONTH OF APRIL AS
10 CHILD ABUSE PREVENTION MONTH THROUGHOUT THE COUNTY OF LOS
11 ANGELES. CHILD ABUSE AND NEGLECT IMPACTS EVERY CHILD AND
12 FAMILY FROM ALL CULTURAL, ETHNIC, SOCIOECONOMIC GROUPS,
13 LEAVING LASTING SCARS ON VICTIMS AND COMMUNITIES. IN 2009,
14 NEARLY 160,000 CASES OF CHILD ABUSE AND NEGLECT WERE REPORTED
15 TO THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES. BRINGING
16 PUBLIC FOCUS TO THE TRAGEDY OF CHILD ABUSE AND NEGLECT ASSISTS
17 IN PREVENTING SUCH FUTURE FRAUD. OUR COUNTY'S 13 CHILD ABUSE
18 PREVENTION COUNCILS HAVE INCREASED AWARENESS AND BROUGHT
19 PRIVATE AND PUBLIC AGENCIES, PRIVATE AGENCIES AND
20 ORGANIZATIONS TOGETHER TO HELP THESE FAMILIES BEFORE ABUSE
21 OCCURS. SO THE BOARD RECOGNIZES THE DEDICATION OF THE
22 PROFESSIONALS AND VOLUNTEERS AS WELL AS ICAN ASSOCIATES AND
23 THE CHILDREN EACH YEAR WHO PARTICIPATE IN THE ICAN ABUSE
24 PREVENTION POSTER ART CONTEST. THESE ARE STUDENTS THROUGHOUT
25 THE COUNTY OF LOS ANGELES WHO PARTICIPATED IN AN ART POSTER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTEST WHICH THE BOARD OF SUPERVISORS JUDGE EACH YEAR. AND WE
2 WANT TO THANK THESE STUDENTS WHO COME FROM ALL OF THE SCHOOL
3 DISTRICTS IN OUR COUNTY FOR PARTICIPATING IN THEIR ART
4 PROGRAM. AND I KNOW THEIR PARENTS ARE VERY PROUD OF THEM.
5 THEY'RE OUT THERE WITH THEIR CAMERAS. AND TO THE CHILDREN, WE
6 WANT TO SAY WE THANK YOU FOR TAKING TIME FOR YOUR ACADEMIC
7 STUDIES TO PARTICIPATE IN THIS PROGRAM BECAUSE THROUGH YOUR
8 EFFORTS, WE CAN EDUCATE THE PUBLIC AS TO THE NEED TO HAVE GOOD
9 HOMES FOR OUR CHILDREN. SO AS WE PRESENT THIS PROCLAMATION FOR
10 CHILD ABUSE PREVENTION MONTH, DEANN, CONGRATULATIONS.

11

12 **DEANN TILTON:** THANK YOU, MAYOR AND THE. ICAN AND ICAN
13 ASSOCIATES ARE PLEASED TO BE HERE WITH THE BOARD TO DECLARE
14 CHILD ABUSE PREVENTION MONTH THROUGHOUT LOS ANGELES COUNTY. TO
15 HELP EMPHASIZE HOW THE ABUSIVE CHILDREN IMPACTS EVERY SEGMENT
16 OF OUR SOCIETY, WE HAVE BROUGHT WITH US TODAY CHILDREN WHO
17 HAVE POURED THEIR HEARTS AND THEIR SOULS AND THEIR TALENTS
18 INTO DEVELOPING ARTWORK THAT DELIVERS MESSAGES, MESSAGES ABOUT
19 THE PAIN AND MESSAGES ABOUT THE PAIN AND MESSAGES ABOUT THE
20 JOY OF CHILDHOOD. THEIR ARTWORK, IF YOU LOOK AT IT, IT
21 DELIVERS MESSAGES ABOUT BULLYING, ABOUT CYBER CRIMES,
22 ABDUCTION, PHYSICAL ABUSE, AND THERE ARE ALSO MESSAGES ABOUT
23 SAFE SURRENDER, SAFE SLEEPING AND HEALTHY FAMILIES. TO BE
24 SURE, WE GRIEVE THE TRAGIC, ABUSE AND LOSS OF CHILDREN, THE
25 LOSS OF THE BOOKS THEY MIGHT HAVE WRITTEN, THE POEMS THEY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MIGHT HAVE WRITTEN, THE CURES THEY MIGHT HAVE DEVELOPED, THE
2 LEADERSHIP THEY MIGHT HAVE PROVIDED. BUT THERE ARE ALSO MANY,
3 MANY REASONS TO BE OPTIMISTIC. WE KNOW MORE NOW THAN EVER
4 ABOUT CHILD ABUSE AND NEGLECT. AND UNTIL WE HAVE COME TO THE
5 POINT WHERE NOT ONE CHILD SUFFERS THE LOSS OF A CHILDHOOD, WE
6 WILL NOT STOP. OKAY. SO TODAY I AM GOING TO REALLY QUICKLY
7 READ OFF THE NAMES OF THE GRAND PRIZE WINNERS AND THE NAMES OF
8 THE KIDS HERE. AND IF YOU'LL HOLD UP YOUR POSTERS WHEN I CALL
9 YOUR NAME. HOSAM GOWAN, GRAND PRIZE WINNER. WHERE YOU ARE?
10 HOLD UP THAT POSTER. OKAY. JOSHUA LINGAU, HOLD UP YOUR POSTER.
11 AND TIFFANY LIANG. THAT'S PRETTY GREAT. AND OUR FINALIST, ALI
12 AGHAJANI. HOLD UP YOUR POSTER. SARAH DONNEN, ELIJAH KY HONG.
13 NICOLE TASHA KALIL. CHRISTINA VARMA, CHRISTINA CHEN. CHRISTY
14 LEE. MANI SAY. SALI LOW. SIMON BAIRD, EMILY GARCIA, SABRINA
15 CHORE, MICHELLE HO, KALEY LITTLE, CODY MCGAREN, RAMON, CAITLIN
16 WANG. CONGRATULATIONS TO EACH OF YOU. DID I LEAVE ANYBODY OUT?
17 SUNNY WU IS THE WINNER, YES. AND WITH THAT I'D LIKE TO THANK
18 THE MAYOR, THE BOARD FOR ALWAYS WORKING WITH ICAN AND ICAN
19 ASSOCIATES IN ORDER TO MAKE LIFE BETTER FOR CHILDREN. I WANT
20 TO THANK BEVERLY CURTS, WHO HAS THE ICAN ASSOCIATES
21 CHAIRPERSON OF THE POSTER ART CONTEST HAS BEEN WITH US OVER A
22 QUARTER OF A CENTURY BRINGING TOGETHER HUNDREDS OF THOUSANDS
23 OF POSTERS FOR THE BOARD TO JUDGE AND FOR ELITE ARTISTIC
24 EXPERTS TO JUDGE. I WANT TO THANK STEVE COOLEY, WHO MAY STILL
25 BE HERE. HE IS THE VICE-CHAIR OF ICAN. THE SHERIFF IS NOT ABLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO BE HERE TODAY. I DON'T KNOW IF ANTONIA IS HERE? BUT MARV
2 SOUTHARD IS HERE WHO IS ONE OF OUR MOST ACTIVE MEMBERS OF THE
3 ICAN POLICY MEETING. SO THANK YOU, SUPERVISORS, FOR YOUR
4 CONCERNS. THANK YOU, COMMUNITY. THIS IS A PROBLEM THAT
5 REQUIRES EVERYBODY, EVERYBODY IN OUR COMMUNITY, EVERYBODY IN
6 OUR PUBLIC SECTOR, PRIVATE SECTOR, AND EVEN CHILDREN TO BE
7 AWARE. AND WE NEED TO BE AWARE OF HOW THIS HURTS THEM EVEN IF
8 THEY ARE NOT THE INTENDED VICTIM. SO, WITH THAT, BEVERLY,
9 WOULD YOU LIKE TO SAY SOMETHING VERY QUICKLY? OH, LET ME
10 INTRODUCE KAY HOFFMAN, PRESIDENT OF ICAN ASSOCIATES. SABINA
11 ALVAREZ WHO IS THE VICE-CHAIR OF THE CONTEST. MONICA MCCOY WHO
12 IS HEAD OF THE 13 CHILD ABUSE COUNCILS. BEVERLY CURTS.

13

14 **BEVERLY CURTS:** HI, DEANN BASICALLY SAID EVERYTHING I WAS
15 GOING TO SAY. I JUST WANTED TO ADD THAT I REALLY HAVE
16 HEARTFELT THANKS TO THE BOARD OF SUPERVISORS FOR THEIR
17 CONTINUING SUPPORT OF THIS PROJECT AND FOR MAYOR ANTONOVICH
18 THIS YEAR FOR BEING ONE OF THE JUDGES ALONG WITH DEANN TILTON-
19 DURFEE, THE EXECUTIVE DIRECTOR. ICAN AND THE ACTING DIRECTOR
20 OF CHILDREN AND FAMILY SERVICES, ANTONIA JIMINEZ, WHO ARE HERE
21 TODAY. THE CONTESTS, STUDENTS FROM ALL OVER THE COUNTY, FROM
22 LOS ANGELES, FROM THE SAN FERNANDO VALLEY, FROM THE SAN
23 GABRIEL VALLEY AND FROM THE SOUTH BAY ALL PARTICIPATED AND
24 REPRESENTED TODAY HERE ARE THE WINNERS AND THE FINALISTS AND
25 THEIR POSTERS WHICH WILL BE EXHIBITED. SINCE 1987, ALMOST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 20,000 STUDENTS HAVE PARTICIPATED IN THE POSTERS. AND IT'S OUR
2 PUBLIC AWARENESS CAMPAIGN WITH STUDENTS SO THAT THEY CAN BE
3 AWARE AND UNDERSTAND ISSUES OF CHILD ABUSE AND CHILD ABUSE
4 PREVENTION. AND I HONOR THEIR ARTISTIC ABILITIES IN BEING ABLE
5 TO EXPRESS THEMSELVES. AND I AGAIN WANT TO THANK THE BOARD AND
6 ICAN FOR THE SUPPORT OF THIS PROJECT. [APPLAUSE.] AND THE
7 STUDENTS NOW HAVE SOMETHING TO SAY.

8

9 **CHILDREN (IN UNISON):** APRIL IS CHILD ABUSE PREVENTION MONTH.
10 THANK YOU BOARD OF SUPERVISORS AND ICAN FOR PROTECTING KIDS.
11 [APPLAUSE.]

12

13 **SUP. ANTONOVICH, MAYOR:** NOW, WE HAVE A LITTLE PUPPY THAT EVEN
14 DON MIGHT WANT TO ADOPT. THIS IS A MALTESE-POODLE MIX. SHE'S
15 FIVE YEARS OLD. AARP DOG. SHE'S FIVE. LOOKING FOR A LITTLE
16 HOME. AND HER NAME IS COOKIE. AND YOU CAN CALL 562-728-4644.
17 COOKIE BEING, LOOK OVER HERE. EVEN DON WILL LIKE YOU.

18

19 **SPEAKER:** WHAT WAS THE NUMBER AGAIN? THE NUMBER?

20

21 **SUP. ANTONOVICH, MAYOR:** THE NUMBER IS 562-728-4644. FOR
22 LITTLE COOKIE. SUPERVISOR MARK RIDLEY-THOMAS.

23

24 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR. I'M
25 DELIGHTED TO HAVE WITH US A SERIES OF SPECIAL GUESTS. THEY ARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KEN KRAGEN, EXECUTIVE DIRECTOR OR EXECUTIVE PRODUCER OF
2 THE "HANDS ACROSS CALIFORNIA," ILIA JOHNSON, REGIONAL DIRECTOR
3 FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES, DR. DENITHIA
4 HAYES, SPECIAL TRUSTEE THROUGH COMPTON COMMUNITY COLLEGE
5 DISTRICT. DR. JACK DANIELS, PRESIDENT OF THE LOS ANGELES
6 SOUTHWEST COLLEGE, DR. ROSE MARIE JOYCE, PRESIDENT OF WEST LOS
7 ANGELES COLLEGE, AND KATIE GLEASON, EXECUTIVE DIRECTOR OF THE
8 EL CAMINO COLLEGE FOUNDATION. WE'LL ALL KNOW AND APPRECIATE
9 THAT EDUCATION IS ONE OF THE MOST IMPORTANT TOOLS TO IMPROVING
10 ONE'S QUALITY OF LIFE. AND THE CALIFORNIA COMMUNITY COLLEGE
11 DISTRICTS, THE COLLEGES, SOME 112 IN NUMBER WITH APPROXIMATELY
12 2.8 MILLION STUDENTS ANNUALLY ACROSS THE STATE MAKE, THEY MAKE
13 A BIG CONTRIBUTION TO THE QUALITY OF LIFE OF CALIFORNIA AND
14 CERTAINLY LOS ANGELES COUNTY. THE CALIFORNIA COMMUNITY
15 COLLEGES OFFER OVER 175-DEGREE AND CERTIFICATE PROGRAMS AND
16 PROVIDE EDUCATIONAL AND WORKFORCE HOUSING AND TRAINING. AND
17 THE SERGEANT IS GOING TO KIND OF HELP PEOPLE LEAVE SO THAT WE
18 CAN ALL HEAR UP HERE. THEY CONSTITUTE THEMSELVES AS GATEWAY
19 FOR FOUR-YEAR COLLEGES AND UNIVERSITIES. AND IT'S JUST A
20 MARVELOUS OPPORTUNITY TO CONTINUE ONE'S EDUCATION. THESE
21 EDUCATORS, THESE STUDENTS WHO ARE HERE WITH US TODAY CAN GIVE
22 WITNESS TO THAT. AND SOME OF THOSE WHO ARE TO BE OUR COUNTY'S,
23 OUR STATE'S FUTURE PROFESSIONALS AND THE LIKE STAND WITH US TO
24 BEAR WITNESS. AND SO WE KNOW THAT THE CALIFORNIA COMMUNITY
25 COLLEGES ARE ESSENTIALLY PATHWAYS TO JOBS. IT'S ABOUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORKFORCE PREPARATION AND READINESS. AND THEY MAKE THEIR
2 CONTRIBUTION KNOWN. AND SO IT'S BECAUSE OF THAT THAT WE ARE
3 HERE TO CELEBRATE HANDS ACROSS CALIFORNIA, WHICH WILL OCCUR
4 FROM 1:30 TO 2:30 ON SUNDAY, APRIL 17TH. IT WILL CREATE A
5 HUMAN LINE OF HANDHOLDING INDIVIDUALS FROM SOUTHERN CALIFORNIA
6 TO NORTHERN CALIFORNIA SPANNING THE MAJORITY OF THE 112
7 COMMUNITY COLLEGES IN OUR STATE IN A MONUMENTAL EFFORT TO
8 RAISE AWARENESS OF COMMUNITY COLLEGES AND RESOURCES TOWARD THE
9 SCHOLARSHIP ENDOWMENT. THESE INDIVIDUALS, WHO I'VE ALREADY
10 NAMED, ARE HERE TO MAKE THAT MESSAGE CLEAR TO ALL OF US, BOTH
11 SUPERVISOR KNABE AND I HAVE MADE OUR COMMITMENT KNOWN TO THIS
12 EFFORT. WE DO THAT PROUDLY. WE CALL ON OTHERS TO DO LIKEWISE.
13 WE'RE JUST DELIGHTED THAT WE ARE ABLE TO DO SO AND TO HAVE
14 SUCH STELLAR EDUCATORS AND PROFESSIONALS AS WELL AS STUDENTS
15 HERE TO GIVE TESTIMONY TO THE SAME. I'M GOING TO CALL KEN
16 KRAGEN WHO IS THE EXECUTIVE PRODUCER OF THE EVENT. YOU KNOW
17 HIM AS ONE WHO WAS THE EXECUTIVE PRODUCER OF "HANDS ACROSS
18 AMERICA." AND WE ARE DELIGHTED TO HAVE KEN HERE WITH US TODAY
19 AND ALL OF THESE COLLEAGUES TO CELEBRATE THE COMING OF "HANDS
20 ACROSS CALIFORNIA." GIVE HIM A BIG ROUND OF APPLAUSE, WON'T
21 YOU? KEN? [APPLAUSE.]

22

23 **KEN KRAGEN:** WELL FIRST I WANT TO SAY 25 YEARS AGO I WORE THIS
24 JACKET IN THE ORIGINAL LINE. AS YOU CAN SEE, I CAN STILL GET
25 IT ON. I'M VERY PROUD OF THAT, THAT FACT. BUT THIS IS GOING TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BE -- THAT WAS A HISTORIC EVENT, 6 MILLION PEOPLE HOLDING
2 HANDS FROM ALL THE WAY FROM NEW YORK IN BATTERY PARK ALL THE
3 WAY HERE TO CALIFORNIA AND THE QUEEN MARY IN LONG BEACH. AND
4 IT WAS A VERY HISTORIC EVENT. AND WE ARE CREATING ANOTHER
5 TREMENDOUSLY HISTORIC EVENT. THIS COMING SUNDAY, 2:00 WE'RE
6 GOING TO ALL HOLD HANDS, GET OUT THERE AT YOUR COMMUNITY
7 COLLEGE OR ANYWHERE ALONG THE LINE. GO TO
8 HANDSACROSSCALIFORNIA.ORG AND CHECK IT OUT AND PARTICIPATE.
9 AND WE'RE ALSO TRYING TO RAISE FUNDS TO COMPLETE A \$100
10 MILLION ENDOWMENT FUND FOR SCHOLARSHIPS FOR THE COMMUNITY
11 COLLEGE STUDENTS. THIS WILL BE LITERALLY OVER THE NEXT 20
12 YEARS, IT'S ACTUALLY GOING ON FOREVER, BUT JUST IN THE NEXT 20
13 YEARS, THAT'S 100,000 SCHOLARSHIPS FOR STUDENTS. IT'S A VERY
14 MEANINGFUL PROJECT THAT EVERYBODY IN CALIFORNIA SHOULD
15 PARTICIPATE IN. THEY EDUCATE 80 PERCENT OF OUR LAW ENFORCEMENT
16 IS EDUCATED AT COMMUNITY COLLEGES. 80 PERCENT OF OUR FIREMEN
17 AND OUR PARAMEDICS. 70 PERCENT OF OUR NURSES. THE COMMUNITY
18 COLLEGES ARE CRITICAL TO US. AND THAT'S WHY I'M DOING THIS
19 PROJECT AND WHY THESE OTHER FOLKS ARE INVOLVED. IT'S A
20 WONDERFUL PROJECT THAT EVERYBODY SHOULD PARTICIPATE IN. AND I
21 WANT TO THANK SUPERVISOR MARK RIDLEY-THOMAS FOR HIS SUPPORT
22 FROM THE VERY, VERY BEGINNING AND THE REST OF THE SUPERVISORS
23 FOR THEIR INVOLVEMENT IN THIS. AND, MAYOR, WE REALLY, REALLY
24 DO APPRECIATE THAT. IT'S VITAL THAT WE GET THIS WORD OUT.
25 THANK YOU SO MUCH.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** AND THEN WE'RE GOING TO HAVE DEALIA
3 JOHNSON TO COME FORWARD TO HAVE A WORD. DEALIA?

4

5 **DEALIA JOHNSON:** GOOD MORNING. I WANT TO THANK MAYOR
6 ANTONOVICH AND ALSO GIVE A SPECIAL THANKS AND ACKNOWLEDGMENT
7 TO SUPERVISOR MARK RIDLEY-THOMAS AND SUPERVISOR KNABE FOR
8 JOINING THE PLEDGE, WHICH I'M HOPING MANY OF YOU WILL DO BY
9 GETTING ONLINE. AND ALSO JOINING US AT THE COMMUNITY COLLEGES.
10 BECAUSE WE'RE LOOKING FORWARD TO A VERY SUCCESSFUL EVENT THIS
11 COMING SUNDAY. AS KEN INDICATED, BETWEEN 1:30 AND 2:30 AT
12 COMMUNITY COLLEGES, IF YOU GET ONLINE, YOU'LL SEE WHERE, THIS
13 IS AN OPPORTUNITY FOR US TO GIVE BACK TO INSTITUTIONS THAT
14 HAVE BEEN VERY SUPPORTIVE TO MANY MEMBERS OF OUR FAMILY AND
15 MANY MEMBERS THAT HAVE CONTRIBUTED TO OUR COMMUNITY. SO WE
16 LOOK FORWARD TO SEEING YOU. WE HOPE YOU SIGN UP. AND THANK YOU
17 VERY MUCH. [APPLAUSE.]

18

19 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH. AND, MR. MAYOR, I
20 THINK WE'RE GOING TO TAKE A PHOTO, THEN I'LL DO MY NEXT
21 PRESENTATION AND THEN WE'LL BE DONE. I'M GOING TO BE JOINED BY
22 SUPERVISOR KNABE. GATHER AROUND. THANKS SO MUCH. WELL IT IS
23 NATIONAL HEALTHY PARKS MONTH AND I'M DELIGHTED TO CALL FORWARD
24 OUR OWN RUSS GUINEY WHO WILL RECEIVE THE PROCLAMATION OF THE
25 SCROLL FROM THE BOARD, THE LOS ANGELES COUNTY DEPARTMENT OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PARKS AND RECREATION HEALTHY PARKS IS A COMMUNITY LEVEL
2 INTERVENTION TO EDUCATE CHILDREN AND FAMILIES ON HOW TO
3 ADDRESS THE OBESITY EPIDEMIC. IN THE 1960S, ONLY 4 PERCENT OF
4 CHILDREN WERE DEFINED AS OBESE. HOWEVER, THAT NUMBER HAS RISEN
5 TO OVER 20 PERCENT TODAY. AND THE RATE CONTINUES TO GROW.
6 TODAY, CHILDREN SPEND LESS TIME PLAYING OUTDOORS THAN ANY
7 PREVIOUS GENERATION. THIS IS WHY HAVING A PLACE FOR PHYSICAL
8 ACTIVITY IS SO IMPORTANT. PARKS ARE VALUABLE, VALUABLE BECAUSE
9 THEY ARE COMMUNITY RESOURCES OFFERING PROGRAMS THAT FOSTER
10 HEALTH ON ALL LEVELS: PHYSICAL, MENTAL AS WELL AS EMOTIONAL.
11 AND ON BEHALF OF THE BOARD OF SUPERVISORS, WE'RE DELIGHTED TO
12 DECLARE APRIL AS HEALTHY PARKS MONTH IN THE COUNTY OF LOS
13 ANGELES AND ENCOURAGE ALL RESIDENTS TO VISIT THE COUNTY PARK
14 FACILITIES AND ATTEND ACTIVITIES SCHEDULED THROUGHOUT THIS
15 MONTH AND THROUGHOUT THE YEAR, FOR THAT MATTER, TO INCREASE
16 THE QUALITY OF LIFE FOR ALL OF OUR RESIDENTS. THIS IS VERY
17 IMPORTANT. IT IS A MATTER OF LIFE AND IN MANY RESPECTS DEATH.
18 AND TO THE EXTENT THAT WE KNOW THAT, WE CAN BE ABOUT THE
19 BUSINESS OF PREVENTION. SO IT'S ON BEHALF OF THE ENTIRE BOARD,
20 RUSS, THAT WE THANK YOU FOR YOUR LEADERSHIP, WE THANK YOU FOR
21 YOUR WORK AND WE'RE DELIGHTED TO PRESENT THIS SCROLL TO YOU.
22 [APPLAUSE.]

23

24 **RUSS GUINEY:** THANK YOU. THANK YOU, SUPERVISOR. TYPE 2
25 DIABETES IS THE MOST PREDOMINANT TYPE OF DIABETES IN OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTY, AFFECTING OVER 90 PERCENT OF PEOPLE WHO HAVE THIS
2 DISEASE, AFFECTING OVER 650,000 RESIDENTS OF OUR COUNTY. ONE
3 OF THE PRIMARY CAUSES IS OBESITY. WE CAN ADDRESS THESE CAUSES
4 IN A LOW COST MANNER THROUGH OUR PARKS. WE HAVE FREE AND LOW
5 COST FITNESS PROGRAMS. WE HAVE WALKING CLUBS. WE HAVE HIKING
6 OPPORTUNITIES. WE HAVE THE CHANCE TO USE OUTDOOR FITNESS
7 EQUIPMENT AND TO TAKE EXERCISE CLASSES ALONG WITH HEALTHY
8 EATING, NUTRITION AND COOKING CLASSES. SO TOGETHER IN A LOW
9 COST MANNER WE CAN ADDRESS THIS PROBLEM, PREVENT THIS DISEASE
10 AND IMPROVE THE HEALTH OF THE PEOPLE OF OUR COUNTY. AND
11 HEALTHY PARKS MONTH IS ABOUT RAISING THE AWARENESS OF THE
12 OPPORTUNITIES AVAILABLE IN OUR PARKS TO IMPROVE HEALTH AND
13 FITNESS OF OUR CITIZENS. THANK YOU. [APPLAUSE.]

14

15 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. PRESIDENT MAYOR. THANK
16 YOU, MR. MAYOR.

17

18 **SUP. KNABE:** MR. MAYOR, MEMBERS OF THE BOARD, I HAVE SEVERAL
19 ADJOURNMENTS. FIRST OF ALL WE ADJOURN IN MEMORY OF MR.
20 [MELVIN} "MEL" GILMAN, CO-FOUNDER OF GILMAN ASSOCIATES AND GM
21 PROPERTIES IN WHITTIER WHO PASSED AWAY RECENTLY WHO WAS A
22 BUSINESSMAN WITH A PENCHANT FOR LEARNING AS WELL AS EDUCATING.
23 A MENTOR AND A FRIEND TO MANY. HE HAD INCREDIBLE LEGACY IN THE
24 CITY OF WHITTIER, SANTA FE SPRINGS AND THE SURROUNDING
25 COMMUNITIES WITH HIS MANY SKILLFULLY-DESIGNED AND HAND-CRAFTED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUILDINGS THAT WERE BUILT USING HIS SKILLS. HE WAS A LOVING
2 AND GRACIOUS FAMILY MAN, MAJOR UNDERSTANDING OF BUSINESS AND
3 BELIEVER IN THE ARTS. HE LEFT A COLLECTION OF POEMS, PHOTOS
4 AND MEMORIES OF THE LIFE HE LIVED. HE HAD A HEART OF GOLD.
5 DEAR MEMBER OF THE COMMUNITY AND INSPIRATION TO MANY. SURVIVED
6 BY HIS MANY FAMILY MEMBERS, FRIENDS AND WILL BE TRULY MISSED.
7 ALSO WE JOIN IN MEMORY OF MR. KEN LARKEY, WHO WAS THE
8 HISTORIAN AND FOUNDER OF THE LONG BEACH HERITAGE MUSEUM PASSED
9 AWAY ON APRIL 1ST. HE WAS BORN IN LONG BEACH, GRADUATED FROM
10 POLY. BEGAN COLLECTING LONG BEACH MEMORABILIA IN 1961. HIS
11 COLLECTION GREW AND HE OPENED THE FIRST LONG BEACH HERITAGE
12 MUSEUM. OVER HIS LIFETIME, HE OWNED A RECORD STORE, RAN THE
13 BAY HOTEL IN BELMONT SHORE AND OWNED A MOTEL IN ASHLAND,
14 OREGON. HE WILL BE REMEMBERED FOR HIS PRESERVATION OF HIS
15 HOMETOWN'S PAST. HE IS SURVIVED BY HIS THREE SIBLINGS,
16 BEVERLY, WALTER AND DICK. ALSO THAT WE ADJOURN IN MEMORY OF
17 DAVID MANCUSO, 50-YEAR RESIDENT OF LAKEWOOD WHO PASSED AWAY
18 RECENTLY AT THE VERY YOUNG AGE OF 57. HE GRADUATED FROM
19 LAKEWOOD AND LONG BEACH CITY COLLEGE. HAD A REAL ESTATE
20 BUSINESS SINCE HE WAS 19. RETIRED FROM BOEING AFTER 18 YEARS
21 AS A STATIONARY ENGINEER. HE WAS A MEMBER OF LAKEWOOD MASONIC
22 LODGE NO. 728. HE IS SURVIVED BY HIS WIFE OF 34 YEARS, DIANE,
23 TWO DAUGHTERS, ROCHELLE AND ANDREA AND A GRANDDAUGHTER
24 JENNIFER. ALSO FINALLY THAT WE ADJOURN IN MEMORY OF MAE ROSE
25 YOUNG, A LONG TIME HACIENDA HEIGHTS RESIDENT WHO PASSED AWAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON APRIL THE SECOND. GREW UP IN TEXAS AND HAS BEEN IN HACIENDA
2 HEIGHTS FOR OVER 50 YEARS. SHE WAS A BUSINESSWOMAN, MUSICIAN,
3 CREATOR, WRITER, MEMBER OF THE HACIENDA HEIGHTS WOMEN'S CLUB
4 FOR 41 YEARS AND DIRECTOR OF THE BIRDCAGE THEATER ANNUAL
5 PRODUCTION. SHE RECEIVED VARIOUS AWARDS FOR THEIR COMMUNITY
6 SERVICE AND WILL BE REMEMBERED FOR HER WARMTH, HUMOR,
7 CREATIVITY, FUN-LOVING NATURE AND PURE GENEROSITY. SHE LOVED
8 HER FAMILY, GRANDCHILDREN, GREAT GRANDCHILDREN, LOVED TO
9 TRAVEL WHEN SHE COULD. SHE IS SURVIVED BY HER HUSBAND PASCHEL,
10 HER SONS JERRY AND JOHN, HER DAUGHTERS ROSEANN AND HEATHER, 10
11 GRANDCHILDREN AND SIX GREAT GRANDCHILDREN. SHE WILL BE TRULY
12 MISSED BY FAMILY, FRIENDS AND SO MANY 679 LIVES SHE WARMLY
13 TOUCHED IN THE COMMUNITY OF HACIENDA HEIGHTS. FINALLY HAD WE
14 ADJOURN IN MEMORY OF HOWARD WALLACH, LONG TIME HACIENDA
15 HEIGHTS RESIDENT AND VOLUNTEER WHO PASSED AWAY AT THE AGE OF
16 79. HE SERVED IN THE AIR FORCE DURING THE KOREAN WAR, SERVING
17 IN SPECIAL SERVICES, ENTERTAINING THE TROOPS. HE WAS AN
18 ACCOMPLISHED MUSICIAN, PLAYING THE DRUMS FOR PATTI PAGE AND
19 APPEARED ON THE TED MACK "AMATEUR HOUR." HE IS SURVIVED BY HIS
20 WIFE DOLORES, THREE CHILDREN, TERRY, DAVID AND ELLEN AND THREE
21 GRANDCHILDREN. OUR THOUGHTS AND PRAYERS GO OUT TO THE FAMILY
22 AND TO GOOD FRIEND DAVE WALLACH ON THE PASSING OF HIS FATHER.
23 THOSE ARE MY ADJOURNMENTS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO
2 ORDERED.

3

4 **SUP. KNABE:** MAYOR, I HELD ONE ITEM, ITEM 25. I'D JUST LIKE
5 SOMEBODY FROM THE DEPARTMENT TO JUST GET AN ANSWER ON THE
6 RECORD, PLEASE. I KNOW -- MY QUESTION IS OBVIOUSLY THE 20
7 PERCENT SET ASIDE FOR ADDITIONAL WORK IS PRETTY SIGNIFICANT.
8 NORMALLY IT DOESN'T GO THAT HIGH. I'D LIKE TO KNOW WHY WE NEED
9 TO GO UP TO 20 PERCENT. I KNOW THERE'S SPECIFIC REASONS BUT I
10 THINK WE NEED TO GET THAT ON THE RECORD.

11

12 **MARGARET TODD, LIBRARIAN:** WE USE THIS FOR EMERGENCY REPAIRS
13 TO OUR LANDSCAPE DISTRICTS. AND THAT CAN BE WEATHER
14 EMERGENCIES, TREES GOING DOWN, THAT TYPE OF THING, VANDALISM,
15 ESPECIALLY WHEN THEY GO IN AND VANDALIZE OUR SPRINKLER SYSTEM.
16 AND ALSO WHEN WE HAVE ISSUES WITH VEGETATION, SOMETIMES WE GET
17 COMPLAINTS FROM OUR CITIES OR CITIZENS ABOUT IT NEEDING PLANTS
18 TO BE REPLACED, ET CETERA. SO WE DO THIS ON AN EMERGENCY
19 BASIS. AND THAT'S WHAT WE USE THE CONTINGENCY FOR. OUR
20 CONTRACTS ARE NOT THAT LARGE. SO 10 PERCENT OF A \$50,000
21 CONTRACT IS ONLY \$5,000. SO WE CAN USE THAT 10 PERCENT UP
22 PRETTY QUICKLY IN A BAD YEAR.

23

24 **SUP. KNABE:** OKAY, THANK YOU. MAYOR, I MOVE THE ITEM. SECOND,
25 WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** THANK YOU. THAT'S IT?

3

4 **SUP. KNABE:** THAT'S IT.

5

6 **SUP. ANTONOVICH, MAYOR:** MY ADJOURNMENTS. I'D LIKE TO MOVE
7 THAT WE ADJOURN IN MEMORY OF SISTER MARY ESTHER MCCANN. SHE'S
8 A MEMBER OF THE SISTERS OF ST. JOSEPH'S OF CARONDELET FOR 80
9 YEARS, THE ORDER THAT MY AUNT IS A MEMBER OF, WHO PASSED AWAY
10 ON APRIL 8TH AT THE AGE OF 101. SHE WAS ALSO THE HEALTHCARE
11 ADMINISTRATOR AT DANIEL FRIEDMAN HOSPITAL IN INGLEWOOD AND
12 ALSO WAS AN EDUCATOR, AS WELL. SHE WAS WELL-LOVED, RESPECTED
13 AND A LEADER WITHIN OUR COMMUNITY, WITHIN THE ORDER OF SISTERS
14 OF ST. JOSEPH OF CARONDELET. DONALD GEORGE GALLOWAY PASSED
15 AWAY ON APRIL 5TH. HE WORKED BEGINNING WITH THE COUNTY OF LOS
16 ANGELES WITH THE PROBATION DEPARTMENT AND THEN BECAME DIRECTOR
17 OF THE DEPARTMENT OF SOCIAL SERVICES GOING ON TO BECOME
18 DIRECTOR OF COMMUNITY DEVELOPMENT. AND HE WAS THE AUTHOR,
19 WRITING THE WELFARE LEGISLATION WHICH THEN GOVERNOR RONALD
20 REAGAN SIGNED INTO LAW. HIS MASTER'S DEGREE WAS FROM
21 CALIFORNIA STATE UNIVERSITY LOS ANGELES. HE RETIRED FROM LOS
22 ANGELES COUNTY IN 1984 AND THEN SERVED AS VICE PRESIDENT FOR
23 THE CHILDREN'S HOSPITAL OF LOS ANGELES. HE IS SURVIVED BY HIS
24 WIFE SARAH AND THEIR THREE DAUGHTERS. MICHAEL GADBURY PASSED
25 AWAY AT THE AGE OF 66. WAS A LIFETIME RESIDENT OF OUR COUNTY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 39-YEAR RESIDENT SANTA CLARITA VALLEY. WONDERFUL MAN,
2 WONDERFUL WIFE, DEE AND FAMILY. HE WAS A COMMUNITY VOLUNTEER,
3 WHICH INCLUDED COACHING THE CHILDREN AT THE BRAILLE OLYMPICS,
4 RHETORICAL CONTESTS AND FOR THE LAST 15 YEARS HE WAS THE SANTA
5 CLAUS AT PITCHESS DETENTION CENTER AND HE LEAVES HIS WIFE DEE,
6 TWO SONS AND SIX GRANDCHILDREN. WONDERFUL MAN AND A VERY GOOD
7 FRIEND AND GREAT COMMUNITY LEADER.

8

9 **SUP. KNABE:** COULD I JUST ADD IN? I'D LIKE TO JOIN IN THAT,
10 MIKE, ALSO GOOD FRIENDS THROUGH THE OPTIMIST INTERNATIONAL AND
11 OBVIOUSLY PAST GOVERNMENT, AS WELL, TOO. ABSOLUTELY. ARTTUS
12 CRAIG WATERS PASSED AWAY ON APRIL 1ST. ARTTUS WAS A LONG TIME
13 RESIDENT IN ALTADENA, MEMBER OF THE NAACP, WAS THE ASSISTANT
14 ADMINISTRATOR FROM THE NEW YORK PSYCHIATRIC INSTITUTE AT THE
15 UNIVERSITY OF CALIFORNIA LOS ANGELES. ARTTUS WAS HONORED IN
16 2007 AS ONE OF FIVE MEN TO START THE OMEGA PSI PHI FRATERNITY
17 CHAPTER IN PASADENA 54 YEARS AGO. HE IS SURVIVED BY HIS WIFE
18 AND SON AND TWO DAUGHTERS. MILAN ROY RADOVICH PASSED AWAY AT
19 THE AGE OF 80. ARMY VETERAN. HE IS SURVIVED BY HIS SON AND
20 BROTHER. ELINOR BARKER NOOTBAAR, LONG TIME RESIDENT OF THE SAN
21 GABRIEL VALLEY. SHE WAS VICE PRESIDENT H.B. NOOTBAAR AND
22 COMPANY INVOLVED IN MANY OF THE CIVIC AND BUSINESS
23 ORGANIZATIONS, THE PASADENA ROTARY CLUB AMONG OTHERS AND THE
24 CHAMBER OF COMMERCE. ROBERT PEARCE, JR., LONG TIME RESIDENT OF
25 TEMPLE CITY. AND ANNETTE ANDERSON OF GLENDORA. SHE WAS AN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EDUCATOR FOR OVER 40 YEARS AND VOLUNTEERED AT THE GLENDORA
2 PRESERVATION FOUNDATION AT CENTENNIAL HERITAGE PARK AND THE
3 HISTORICAL SOCIETY AT THE MUSEUM AND RUBEL CASTLE. SO SECONDED
4 BY GLORIA MOLINA, WITHOUT OBJECTION, SO ORDERED. THIS IS A
5 HISTORIC DAY IN AMERICAN HISTORY BECAUSE TODAY ON APRIL 12TH,
6 IN 1861 IS WHEN THE AMERICAN CIVIL WAR, THE FIRST SHOTS WERE
7 FIRED. IT WAS 150 YEARS AGO. THROUGH THAT TRAGEDY, WE HAVE --
8 IT'S TAKEN A LONG WHILE FOR THE NATION TO HEAL ITSELF. BUT HAD
9 PRESIDENT LINCOLN LIVED AND NOT BEEN ASSASSINATED, HEALING
10 WOULD HAVE MUCH FASTER, IN MY OPINION. LET ME ASK A QUESTION
11 IF WE COULD HAVE A REPORT NEXT WEEK. WE JUST RECOGNIZED OUR
12 EXECUTIVE OFFICE FOR THEIR ABILITY TO COMPUTERIZE INSTEAD OF
13 HAVING THE PUBLIC COME DOWN AND DO VERY LABOR INTENSIVE
14 PROCESS. COULD WE HAVE A REPORT ON OTHER AGENCIES OR
15 DEPARTMENTS THAT ARE STILL USING ANTIQUATED METHODS AND ARE
16 NOT ALLOWING THE PUBLIC TO ACCESS ONLINE? SO WE CAN ADDRESS
17 THAT ISSUE? I MEAN, IN THIS DAY AND AGE, THERE'S NO EXCUSE FOR
18 THIS TYPE OF.

19
20 **C.E.O. FUJIOKA:** WE CAN WORK WITH EXEC THE OFFICE TO SURVEY
21 OFFICES. COULD WE HAVE TWO WEEKS, PLEASE? TO SURVEY ALL OUR
22 DEPARTMENTS. THAT'S FINE.

23
24 **C.E.O. FUJIOKA:** THANK YOU, SIR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** YESTERDAY MARK RIDLEY-THOMAS AND I
2 PARTICIPATED IN A PRESS CONFERENCE AT DODGER STADIUM IN WHICH
3 WE WERE RAISING -- THEY WERE RAISING FUNDS FOR BRIAN STOW, WHO
4 WAS THE VICTIM OF THAT SAVAGE BEATING AT DODGER STADIUM. AND
5 IN MY REMARKS THERE, I THINK TOMMY LASORDA, HE'S STILL CRYING
6 OVER THAT TRAGEDY. JUST I WISH WE HAD MORE ROLE MODELS LIKE
7 TOMMY LASORDA IN THAT ORGANIZATION. BUT WHAT'S INTERESTING, WE
8 SAID THAT WAS REALLY LIKE A DAY LATE AND A DOLLAR SHORT WHAT
9 THEY'RE NOW LOOKING AT DOING BY BRINGING IN CHIEF BRATTON AND
10 I DON'T THINK HE STILL ARRIVED YET BUT ASKING THE NEED TO
11 ENHANCE THE LIGHTING BOTH IN THE STADIUM AND ON THE PARKING
12 LOT ALONG WITH REMOVING INTOXICATED FANS AT THE GAME AND NOT
13 EVEN ALLOWING THOSE WHO ARE INTOXICATED TO ENTER THE GAME,
14 REDUCING THE SIZE OF THE ALCOHOL CONTAINERS, LIMITING THE
15 SALES OF ALCOHOL. ONE OF THE CITIZENS AT THE PRESS CONFERENCE
16 SAID WHAT THEY OUGHT TO DO, HAVE THEM STAMP THEIR HAND AFTER
17 ONE DRINK AND THEN THEY CAN'T HAVE ANYMORE. BUT WHAT'S
18 INTERESTING, THE DODGERS DID A PRESS RELEASE EARLIER THIS YEAR
19 IN WHICH THEY'RE GOING TO HAVE A REDUCED HALF PRICE FOOD/DRINK
20 INCLUDING ALCOHOLIC BEVERAGES FOR THEIR MAY 4TH, THEIR JUNE
21 15TH, THE JUNE 22ND, AUGUST 10TH AND AUGUST 31ST GAMES. AND,
22 AGAIN, THEY DON'T NEED TO BE OFFERING ALCOHOLIC BEVERAGES AT
23 HALF PRICE WHEN THEY CAN'T HANDLE THE CROWD AT FULL PRICE. SO
24 I WOULD HOPE THAT THEY WOULD RE-EVALUATE THAT AND ELIMINATE
25 THAT PORTION OF THEIR DODGERS TO WEAR THROWBACK UNIFORMS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROGRAM THAT THEY'RE GOING TO HAVE ON THOSE DATES. BUT THAT
2 WAS -- AND THEN WITH THE PROPOSED BUDGET NEXT WEEK AND I
3 BELIEVE WE OUGHT TO HAVE -- IF WE'RE GOING TO BE CANDID AND
4 DEAL WITH THIS ISSUE AND IT'S A \$23 BILLION BUDGET, THE BOARD
5 OF SUPERVISORS NEEDS TO BE FULLY ENGAGED. AND I WOULD HAVE
6 THAT NOTIFY ALL DEPARTMENT HEADS TO BE HERE, INCLUDING THE
7 SHERIFF, SO THEY CAN ANSWER QUESTIONS FROM THE BOARD OF
8 SUPERVISORS AS TO ANY ISSUES WE MAY HAVE AND THE DEPARTMENTS
9 TO BE CANDID IN YOUR RESPONSE TO THE BOARD'S QUESTIONS SO THAT
10 WE HAVE FULL DISCLOSURE. VERY IMPORTANT. AND WE DON'T LEARN
11 ABOUT PROBLEMS AFTERWARDS. WE KNOW ABOUT IT UPFRONT SO WE CAN
12 MAKE THOSE VARIOUS CORRECTIONS. BUT LET ME CALL UP THOSE ITEMS
13 THAT WERE HELD BY THE PUBLIC. NICOLE PARSONS, YOU HELD 1-H, 30
14 AND 36. LET'S GO TO THE ANTELOPE VALLEY AT THIS TIME. OKAY.
15 NICOLE, YOU'RE ON. ON 1-H, 30 AND 36.

16

17 **CLERK SACHI HAMAI:** WILL THAT BE, MR. MAYOR, TWO MINUTES?

18

19 **SUP. ANTONOVICH, MAYOR:** YES. TWO MINUTES, NICOLE.

20

21 **NICOLE PARSON:** THIS IS THE -- HI. THIS IS THE H-1 TO
22 ADMINISTER THE 2008 FEDERAL HOUSING AUTHORITY HOUSING PROGRAM
23 BECAUSE IT'S DIFFERENT WHEN I LOOKED ON THE KIOSK HERE. AND I
24 DON'T THINK THAT AS IT STANDS RIGHT NOW, THAT IT SHOULD BE
25 ADMINISTERED TO LANCASTER BECAUSE THE ONLY THING RIGHT NOW IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IT SEEMS THAT THEY'RE WORKING TO OPPRESS THAT PROGRAM AND NOT
2 EXTEND BENEFITS FOR THE COMMUNITY OR THE RECIPIENTS OF THE
3 PROVIDERS OF THE FUND. AND I DON'T THINK THAT THEY HAVE THE
4 RIGHT CONSULTANT ON THAT, IF IT'S THE 2008 HOUSING ELEMENT.
5 BESIDES, EVERYTHING I SEE IN LANCASTER, WELL ON NO. 36, H-1,
6 44, EVEN 30 BECAUSE PROBABLY BE BETTER PREPARED FOR PROTECTION
7 AWARENESS, PRESERVATION AND THE UTILIZATION OF THE RESOURCES
8 AND ESPECIALLY IN THE TIMES THAT WAS CALLED. JUST YESTERDAY, A
9 COUPLE DAYS AGO, I HEARD ABOUT THE PRESIDENT'S PROGRAM FOR
10 THOSE THINGS I NAMED. AND I THINK THAT ONCE AGAIN FOR THE
11 BUDGET, WE COULD BETTER UTILIZE OUR RESOURCES. OKAY.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU, NICOLE. SO MOTION 1-H, 30,
14 36 BY SUPERVISOR KNABE. SECONDED, WITHOUT OBJECTION, SO
15 ORDERED. ITEM 32 AND 43, LYNNE PLANBECK? GOOD MORNING.

16

17 **LYNN PLANBECK:** ARE YOU READY, MR. MAYOR ANTONOVICH? OKAY.
18 LYNNE PLANBECK REPRESENTING SANTA CLARITA ORGANIZATION FOR
19 PLANNING AND THE ENVIRONMENT. YOU ALSO RECEIVED CORRESPONDENCE
20 ON THIS ITEM, ON THESE TWO ITEMS FROM THE CENTER FOR
21 BIOLOGICAL DIVERSITY AND FRIENDS OF THE SANTA CLARA RIVER. OUR
22 COMMENTS WERE ADDRESSED ONLY TO ITEM 43, NOT REALIZING THAT
23 THEY WERE LINKED TO 42. SO I HAVE CORRESPONDENCE FOR 32, AS
24 WELL, THAT I'D LIKE TO TURN IN NOW. I WOULD JUST LIKE TO SAY
25 THAT THIS IS FOR PRIVATE DRAIN AND THE COMMERCE CENTER BRIDGE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE COMMERCE CENTER BRIDGE WILL SERVE ONLY THE MISSION VILLAGE
2 PROJECT, WHICH IS THE 4,400-UNIT SECOND PHASE OF NEWHALL
3 RANCH. IT HAS NOT EVEN BEEN CERTIFIED BY THE REGIONAL PLANNING
4 DEPARTMENT. THERE'S NO E.I.R. YOUR BOARD HAS NOT SEEN THE
5 E.I.R. ON THIS. SO WE'RE WONDERING WHY THIS WOULD COME BEFORE
6 YOUR BOARD AND NOT ONLY THAT, BECOME AS AN EMERGENCY THAT YOU
7 SHOULD WAIVE THE SECOND READING. IT'S GOING TO CHANGE THE
8 FLOOD MAPS FOR THE SANTA CLARA RIVER. IN THE MISSION VILLAGE
9 E.I.R., WHICH HAS NOT BEEN CERTIFIED, IT SAYS THAT THIS DRAIN
10 WILL BE ONE OF THE MAJOR IMPACTS. IT NEEDS TO BE ADDRESSED BY
11 THE E.I.R. BEFORE IT'S APPROVED BY YOUR BOARD AND BEFORE
12 THERE'S ANY CHANGES TO FEMA. WE'RE ALSO, I GUESS NOBODY'S
13 GOING TO LISTEN. I DROVE ALL THE WAY DOWN HERE, IT'S VERY
14 DEPRESSING TO DRIVE ALL THE WAY DOWN HERE AND HAVE YOU FOLKS
15 NOT LISTEN. THE SANTA CLARA RIVER IS REALLY IMPORTANT TO US.
16 THERE SHOULD NOT BE FLOOD MAP CHANGES WITHOUT A CERTIFIED
17 E.I.R. NOT ONLY THAT, IT IS PROBABLY NOT LEGAL. AND IT'S NOT
18 LEGAL TO WAIVE THE SECOND READING OF AN ORDINANCE WHEN THERE'S
19 NO EMERGENCY. SO I ASK THAT YOU DELAY THIS ITEM AND YOU
20 PROVIDE US AN OPPORTUNITY TO TALK WITH THE PUBLIC WORKS
21 DEPARTMENT AND UNDERSTAND EXACTLY WHAT IS GOING ON HERE AND
22 THAT YOU PLEASE ASK THE PUBLIC WORKS DEPARTMENT TO ADDRESS IT.

23

24 **SUP. ANTONOVICH, MAYOR:** LET ME ASK COUNTY COUNSEL THIS ISSUE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANDREA ORDIN, COUNSEL:** WE'RE JUST LOOKING INTO THE ISSUE ON
2 THE SECOND READING.

3

4 **LYNN PLANBECK:** HENCE THERE'S NOT A CERTIFIED E.I.R. ON THIS
5 PROJECT, WE WILL OBJECT TO THIS.

6

7 **ANDREA ORDIN:** WE'LL GET BACK TO THE SPEAKER AT THE END.

8

9 **SUP. ANTONOVICH, MAYOR:** LET US PUT THIS ON THE TABLE WHILE
10 THE COUNTY COUNSEL.

11

12 **LYNN PLANBECK:** IF WE COULD HAVE AN OPPORTUNITY TO DISCUSS
13 THIS WITH PUBLIC WORKS, I THINK THAT PERHAPS WE CAN REACH AN
14 ACCOMMODATION. OKAY. LET'S SEE WHAT YOUR OUR LEGAL ARM SAYS,
15 AND THEN WE'LL PUT ON THE TABLE UNTIL WE GET ANNESS AN.

16

17 **LYNN PLAMBECK:** ALL RIGHT, THANK YOU, MAYOR ANTONOVICH.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

20

21 **CLERK SACHI HAMAI:** MR. MAYOR, ON ITEM NO. S-1, THE DEPARTMENT
22 IS NOT GOING TO DO A REPORT TODAY, SO IT'S JUST A RECEIVE AND
23 FILE? OKAY. MOTION BY MOLINA, TO RECEIVE AND FILE S-1. WITHOUT
24 OBJECTION, SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** AND I BELIEVE SUPERVISOR MOLINA WOULD BE
2 UP NEXT WITH SPECIALS. GLORIA, DO YOU HAVE ANY ADJOURNMENT
3 MOTIONS? ANY ADJOURNMENT MOTIONS?

4

5 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF
6 LONG TIME POLITICAL STRATEGIST KAM KUATA. YOU DID IT? YOU WANT
7 ALL MEMBERS? WE FOUND OUT HE UNEXPECTEDLY PASSED AWAY. WE ALL
8 KNOW KAM PLAYED A KEY ROLE IN CAMPAIGNS OF NUMEROUS WELL KNOWN
9 DEMOCRATS SUCH AS DIANE FEINSTEIN,AL, GRAY DAVIS, LEO
10 MCCARTHY, JIM HAHN AND MANY OTHERS. HE WAS A FRIEND, AND MANY
11 OF US KNEW HIM AND REALLY ADMIRERD HIS WORK AND, MORE
12 IMPORTANTLY, HIS ADVICE. WE WANT TO EXTEND OUR DEEPEST
13 CONDOLENCES TO HIS FAMILY, FRIENDS AND NUMEROUS COLLEAGUES.
14 I'D ALSO LIKE TO ADJOURN IN THE MEMORY OF FIRST DISTRICT
15 CONSTITUENT IGNACIO M. TORRES THE BELOVED FATHER OF DR. MARIE
16 TORRES. WE WANT TO EXTEND OUR DEEPEST CONDOLENCES TO THE
17 TORRES FAMILY. SECOND, WITHOUT OBJECTION, SO ORDERED.

18

19 **SUP. MOLINA:** THAT'S IT. SUPERVISOR?

20

21 **SUP. RIDLEY-THOMAS:** MR. MAYOR AND COLLEAGUES, IF YOU JOIN ME
22 IN ADJOURNING IN MEMORY OF BEVERLY -- BERNICE BEVERLY ARBOR
23 BORN OCTOBER FIFTH, 1916 IN CORPUS CHRISTI, TEXAS, WHO PASSED
24 AWAY ON 16TH OF MARCH AT THE AGE OF 94. SHE GREW UP IN SAN
25 ANTONIO, TEXAS AND GRADUATED FROM DOUGLAS HIGH SCHOOL AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRAIRIE VIEW COLLEGE. SHE MOVED TO LOS ANGELES IN 1944 AND
2 WORKED FOR THE LOS ANGELES UNIFIED SCHOOL DISTRICT FOR 30
3 YEARS. DURING THAT TIME, SHE EARNED A MASTER'S DEGREE FROM THE
4 UNIVERSITY OF SOUTHERN CALIFORNIA. MISS ARBOR WAS A REAL
5 ESTATE AGENT AND OPENED A YOUTH SUMMER CAMP. SHE WAS AN
6 BEINGATIVE MEMBER OF MANY -- ACTIVE MEMBER OF MANY CHARITABLE
7 ORGANIZATIONS, INCLUDING ALPHA KAPPA, ALPHA SORORITY AND A
8 FOUNDING MEMBER OF L.A. CHAPTER OF JACK AND JILL OF AMERICA.
9 SHE LOVED TO TRAVEL AND LEARNED TO SKI AT THE AGE OF 65. I
10 WISH TO SAY THERE'S HOPE FOR ME. IN ADDITION TO HER GENEROUS
11 AND VIVACIOUS SPIRIT, SHE WILL BE REMEMBERED FOR HER LOVE OF
12 DANCE, CONVERSATION AND ALWAYS HAVING A GOOD STORY TO TELL.
13 SHE IS SURVIVED BY HER SON ALONZO, HER DAUGHTERS, INEZ AND
14 LUCILLE AND DENISE, FOUR GRANDSONS, SEVEN GREAT GRANDCHILDREN
15 AND TWO GREAT, GREAT GRANDCHILDREN. BERNICE BEVERLY ARBOR. AND
16 THEN THERE'S OTTER MARIE JOHNSON BORN AUGUST THE SEVENTH, 1915
17 IN HOUSTON, TEXAS. SHE PASSED ON MARCH THE 31ST AT THE AGE OF
18 95. SHE RELOCATED TO LOS ANGELES AS A YOUNG WOMAN AND
19 GRADUATED FROM A NURSING PROGRAM AT THE GENERAL HOSPITAL WHERE
20 SHE SPECIALIZED IN GERIATRICSES AND ORTHOPEDICS AS WELL AS
21 PEDIATRICS. IN ADDITION TO HER CAREER AS A HEALTH
22 PROFESSIONAL, MS. JOHNSON WAS ACTIVE IN MANY COMMUNITY
23 ORGANIZATIONS, SUCH AS CAMP FIRE GIRLS, EASTERN STARS, THE
24 LADY KNIGHTS OF TEMPLAR, AND HEROINES OF JERICO. SHE WAS ALSO
25 AN ACTICE MEMBER OF THE MISSIONARY BAPTIST CHURCH AND MOUNT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CARMEL HOLY ASSEMBLY WHERE SHE WAS INVOLVED IN HEALTH
2 MINISTRIES AT BOTH CHURCHES. SHE WILL BE REMEMBERED FOR HER
3 COMMITMENT TO THE COMMUNITY, HER DELICIOUS PIES AND CAKES AND
4 HER LOVE OF TRAVEL. SHE IS SURVIVED BY HER CHILDREN, GWENDOLYN
5 AND SYLVESTER, 12 GRANDCHILDREN, FOUR GREAT GRANDCHILDREN AND
6 ONE GREAT, GREAT GRANDSON. OTTER MARIE JOHNSON. MR. ESCAMILLO
7 PETER FELTON, BORN OCTOBER 1, 1933 IN NEW ORLEANS, LOUISIANA
8 AND PASSED ON APRIL 6TH AT THE AGE OF 77. HE ATTENDED XAVIER
9 PREP AND GRADUATED FROM HOLY CROSS INSTITUTE, LAFAYETTE,
10 LOUISIANA. HE ENTERED THE U.S. ARMY IN 1953 AND RELOCATED TO
11 LOS ANGELES IN 1957. HE BEGAN WORKING AS A PAINTER AND
12 FURNITURE RE-FINISHER FOR THE LOS ANGELES UNIFIED SCHOOL
13 DISTRICT IN 1963 AND ALSO TAUGHT AT THE L.A. TRADE TECH
14 COLLEGE. MR. FELTON WAS ACTIVE IN THE VIEW PARK COMMUNITY AND
15 A MEMBER OF THE AUTOCRAT WEST, CRESCENT CITY LODGE AND THE
16 LUNCH BUNCH OF LAUSD. HE IS SURVIVED BY HIS WIFE VANGIE, HIS
17 FOUR CHILDREN, HELEN, ESCAMILLO, JR., DEAN AND GREGORY AND HIS
18 GRANDCHILDREN. AND FINALLY MR. IGNACIO TORRES, BORN MARCH THE
19 SEVENTH, 1920, PASSED ON APRIL 5TH AT THE AGE OF 91. HE
20 RELOCATED TO LOS ANGELES AND WORKED IN THE GARMENT INDUSTRY
21 FOR 30 YEARS AS A GARMENT PRESSER. HE IS SURVIVED BY HIS WIFE
22 ANA MARIA, DAUGHTERS, ELIZABETH, MARIE AND ANTOINETTE, THREE
23 GRANDCHILDREN AND TWO GREAT GRANDCHILDREN. SUPERVISOR MOLINA
24 JOINS IN MEMORY OF IGNACIO M. TORRES. THAT CONCLUDES MY
25 ADJOURNING MOTIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** SECOND, WITHOUT OBJECTION. SO ORDERED.

3

4 **SUP. RIDLEY-THOMAS:** MOTION TO READ IN, WITH YOUR PERMISSION,
5 MR. MAYOR. "ALL OF US HAVE BEEN CONCERNED ABOUT THE ISSUE OF
6 HOMELESSNESS, BOTH SUPERVISORS KNABE AND YAROSLAVSKY
7 PARTICIPATED IN AN EVENT, "HOME FOR GOOD" A FEW MONTHS BACK.
8 IN IMPLEMENTING A "HOME FOR GOOD" PLAN FOR THE COUNTY IS WHAT
9 WE'RE CALLED UPON TO DO. IT'S NOT A MATTER OF SECRET. IT IS A
10 MATTER OF RECORD THAT ACCORDING TO THE LOS ANGELES HOMELESS
11 SERVICES AUTHORITY, HOMELESS COUNT IN 2009 WAS 48,053 PEOPLE.
12 ON ANY GIVEN NIGHT, NEARLY 12,000 INDIVIDUALS ARE CHRONICALLY
13 HOMELESS THROUGHOUT THE REGION, COMPRISING APPROXIMATELY 25
14 PERCENT OF THE COUNTY'S HOMELESS POPULATION. AND SO OVER 7400
15 VETERANS ARE HOMELESS, A MATTER THAT HAS BEEN ARTICULATED AS A
16 CONCERN FOR ALL OF US, INCLUDING SUPERVISORS KNABE HE AND
17 ANTONOVICH. THIS HAS GOTTEN OUR ATTENTION. 1400 OF THESE
18 VETERANS ARE CHRONICALLY HOMELESS. CHRONICALLY HOMELESS
19 INDIVIDUALS ARE THOSE PERSONS WHO HAVE BEEN HOMELESS FOR A
20 YEAR OR MORE AND ARE FACED WITH ONE OR MORE DISABILITIES,
21 INCLUDING SERIOUS HEALTH, MENTAL HEALTH AND/OR SUBSTANCE ABUSE
22 PROBLEMS. THESE INDIVIDUALS ARE MOST VULNERABLE RESIDENTS. SO
23 PERMANENT SUPPORTIVE HOUSING HAS BEEN PROVEN TO BE A
24 SUCCESSFUL MODEL WITH COMBINED SUPPORTIVE SERVICES WITH
25 HOUSING TO HELP CHRONICALLY HOMELESS INDIVIDUALS STABILIZE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE BUSINESS LEADERS' TASKFORCE ON HOMELESSNESS. A PART OF THE
2 EFFORT OF THE UNITED WAY THAT THE CHAMBER OF COMMERCE ATTACHED
3 ITSELF TO A VERY MEANINGFUL AND IMPORTANT WAY. AGAIN WHEN
4 SUPERVISORS KNABE, YAROSLAVSKY AND MYSELF WERE THERE LAUNCHING
5 THIS EFFORT, THEY STOOD UP TALL TO SAY THEY WOULD BE A PART OF
6 OUR EFFORTS."

7

8 **SUP. ANTONOVICH, MAYOR:** SECOND.

9

10 **SUP. RIDLEY-THOMAS:** "AND SO THE THRUST OF THIS MOTION IS TO
11 ACCEPT THE RECOMMENDATIONS, 1 THROUGH 10 AS WRITTEN, REPORT
12 AND DIRECT THE CHIEF EXECUTIVE OFFICER TO PROVIDE A WRITTEN
13 REPORT BACK TO THE BOARD IN 90 DAYS ON ITS EFFORTS TOWARD
14 IMPLEMENTING THOSE RECOMMENDATIONS. THAT'S FOR NEXT WEEK?

15

16 **SUP. RIDLEY-THOMAS:** IT CAN BE AS INSTRUCTED BY THE MAYOR.

17

18 **SUP. ANTONOVICH, MAYOR:** ANY OTHER ITEMS? OKAY. WE HAVE A
19 REPLY FROM COUNTY COUNSEL, MS. PLANBECK.

20

21 **ANDREA ORDIN, COUNSEL:** YES, SUPERVISOR. MR. MAYOR?

22

23 **SUP. KNABE:** ON THAT LAST ITEM, I THINK WE CAN MOVE. IT'S JUST
24 A REPORT BACK. REPORT BACK.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** I'LL SECOND THE MOTION AND WE CAN MOVE IT. REPORT
2 BACK, OKAY. GOOD POINT.

3

4 **ANDREA ORDIN:** YES, MR. MAYOR, I THINK THERE WAS SOME
5 AMBIGUITY WITH THE UNDERSTANDING OF NO. 43. AS IT TURNS OUT,
6 ALTHOUGH THE SANTA CLARITA ORGANIZATION FOR PLANNING AND
7 DEVELOPMENT WAS CONCERNED THAT WE WERE WAIVING THE SECOND
8 REVIEW OF THE ORDINANCE, THAT'S NOT THE INTENTION HERE. IT IS
9 MERELY TO INTRODUCE, TO WAIVE THE READING TODAY, AND TO PLACE
10 IT ON THE AGENDA FOR ADOPTION NEXT WEEK. SO THAT IS PERFECTLY
11 PERMISSIBLE SO LONG AS IT IS ON THE AGENDA FOR TWICE. AND WE
12 ARE PERMITTED TO WAIVE THE READING.

13

14 **SUP. ANTONOVICH, MAYOR:** SO THAT ITEM WILL BE ON FOR NEXT
15 WEEK?

16

17 **ANDREA ORDIN:** YES.

18

19 **SUP. ANTONOVICH, MAYOR:** MS. PLANBECK.

20

21 **ANDREA ORDIN:** YES. AND I TALKED TO THE DEPARTMENT OF PUBLIC
22 WORKS.

23

24 **SUP. ANTONOVICH, MAYOR:** ITEM 43.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANDREA ORDIN:** YES. THAT'S ACCURATE. SACHI HAMAI, CLERK: 43
2 IS...

3

4 **SUP. ANTONOVICH, MAYOR:** 43 WILL BE CONTINUED TO NEXT WEEK.

5

6 **SUP. KNABE:** NOT BEING CONTINUED. IT'S TO WAIVE READING TODAY
7 AND TO PLACE ON THE AGENDA FOR NEXT WEEK.

8

9 **SUP. ANTONOVICH, MAYOR:** IT WILL BE ON THE AGENDA FOR NEXT
10 WEEK.

11

12 **SUP. KNABE:** NEXT WEEK'S AGENDA.

13

14 **SUP. ANTONOVICH, MAYOR:** ITEM 43 WILL BE ON THE AGENDA FOR
15 NEXT WEEK.

16

17 **CLERK SACHI HAMAI:** NEEDS APPROVAL TODAY.

18

19 **SUP. ANTONOVICH, MAYOR:** AND COUNTY COUNSEL, 32 CAN BE
20 APPROVED TODAY?

21

22 **ANDREA ORDIN:** YES.

23

24 **SUP. ANTONOVICH, MAYOR:** THAT CAN BE APPROVED TODAY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANDREA ORDIN:** THIS IS NOT THE SECOND. I DO NOT BELIEVE -- IS
2 THIS THE FIRST TIME THAT IT'S BEEN ON THIS? WHY DON'T WE DO,
3 SINCE THEY ARE LINKED, LET'S PUT BOTH 32 AND 43 ON THE AGENDA
4 NEXT WEEK.

5

6 **CLERK SACHI HAMAI:** BUT WE NEED APPROVAL TODAY. WE NEED AT
7 LEAST APPROVAL ON 43 TO WAIVE READING. AND THEN I GUESS YOU'RE
8 SAYING CONTINUE THE ITEM?

9

10 **SUP. KNABE:** YOU HAVE TO APPROVE 32 TO PUT IT ON. YOU'RE
11 APPROVING INTRODUCTION. INTRODUCTION WILL BE NEXT WEEK.

12

13 **SUP. ANTONOVICH, MAYOR:** MOVED AND SECONDED BY SUPERVISOR
14 KNABE. TO APPROVE 43. 43 WILL BE ON THE AGENDA FOR NEXT WEEK.

15

16 **SUP. KNABE:** MOVE THAT ITEM.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. OKAY. PUBLIC
19 COMMENT? HENRY WILLIAMS? MARIA WILLIAMS, EDDIE JONES, LINDA
20 CARELL. BEFORE YOU SPEAK, LET ME GO BACK TO THE MOTION BY
21 SUPERVISOR RIDLEY-THOMAS. I WOULD THEREFORE MOVE ITEM 1 IS
22 ACCEPT RECOMMENDATIONS 1 THROUGH 10 AS WRITTEN AND 2 IS A
23 REPORT BACK. SO I WOULD SAY THAT WE ACCEPT RECOMMENDATIONS 1
24 THROUGH 10 BE NEXT WEEK'S AGENDA, AND PART 2 BE A REPORT BACK
25 WITHIN 90 DAYS. SO MOTION BY SUPERVISOR KNABE TO RECONSIDER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SECOND WITHOUT OBJECTION, SO ORDERED. AND MOTION MOTION TO
2 APPROVE PART 2 TODAY AND ACCEPT PART 1 FOR NEXT WEEK'S AGENDA.
3 WITHOUT OBJECTION, SO ORDERED. YES, SIR.

4

5 **SPEAKER:** OKAY. GOOD MORNING.

6

7 **SUP. ANTONOVICH, MAYOR:** GOOD MORNING.

8

9 **HENRY WILLIAMS:** MY LIFE HAS BEEN IN TERRIBLE JEOPARDY EVER
10 SINCE I'VE BEEN ON PAROLE. IN THE CITY OF PASADENA IN THE
11 COUNTY OF LOS ANGELES, PAROLE AGENTS HAVE RUINED MY LIFE.
12 NEGLECTED ME AND MY RIGHTS OF OF THE CITIZEN OF AMERICA AND AS
13 A PAROLEE IN CALIFORNIA. I'VE BEEN FALSE IMPRISONED. MY LENGTH
14 HAS BEEN OVEREXCEEDED I'VE BEEN FORCED TO SLEEP OUTSIDE. I'VE
15 BEEN REINCARCERATED FOR SEEKING RECTIFICATION BECAUSE OF THE
16 CONTACT WITH THE SUPERVISOR'S BOSS AND I WAS REVOCATED OUT OF
17 RETALIATION WHICH IS AGAINST THE LAW IN THE STATE OF
18 CALIFORNIA. I WOULD LIKE THIS TO STOP. THE INJUSTICE, THE
19 NEGLIGENCE THAT HAS BEEN OCCURRING, THIS TERRIBLE EXPERIENCE,
20 I WOULD LIKE THE CDC TO WORK ON THE POLICIES AND PROCEDURES
21 AND FAIR TREATMENT AND NOT OUT OF RETALIATION. I AM A CITIZEN
22 WHO HAS PAID MORE THAN A DEBT TO SOCIETY AND I'M SEEKING TO BE
23 TREATED AS A CITIZEN. THANK YOU.

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

MARIA WILLIAMS: I AM HERE ON THE BEHALF OF MY BROTHER HENRY.
I AM JUST SADDENED. I AM UPSET. AND I HAVE NIGHTS TO WHERE I
CAN'T SLEEP BECAUSE SOMEONE THAT I LOVE IS BEING MISTREATED
AND HAS BEEN NEGLECTED. AND I AM HERE BECAUSE I WOULD LIKE A
CHANGE IN THE POLICIES AND THE PROCEDURES OF THE PAROLE
OFFICE. THE PATROL REGION 3 HEADQUARTERS DIVISION IN PASADENA,
CALIFORNIA. I ASK THAT GUYS REALLY LISTEN TO WHAT WE ARE HERE
TO SAY TODAY AND HELP US TO MAKE A CHANGE BECAUSE IT'S UNFAIR
AS A U.S. CITIZEN. HE HAS RIGHTS. AND HE HAS SERVED HIS TIME.
HE SHOULD BE ABLE TO LIVE LIKE A U.S. CITIZEN, FREE -- I JUST
WANT TO SEE A CHANGE. THAT'S ENOUGH. THANK YOU.

13

SUP. ANTONOVICH, MAYOR: THANK YOU.

15

EDDIE JONES: HI, MY NAME IS EDDIE JONES, PRESIDENT OF THE LOS
ANGELES CIVIL RIGHTS ASSOCIATION. HELLO TO THE BOARD, THE
ENTIRE BOARD OF THE COUNTY OF LOS ANGELES AND AROUND THE
COUNTY. THIS YOUNG MAN WAS INCARCERATED AND NOW HE'S FREE. BUT
EVERY TIME HE WRITES A LETTER TO THE SUPERVISOR, HE IS
RETALIATED AGAINST AND REINCARCERATED AGAIN. HE IS
REVITALIZED, REJUVENATED AND REHABILITATED HIS LIFE. THE
SYSTEM IS PICKING ON THIS YOUNG MAN AND BECAUSE OF WHATEVER
REASON, THIS PARTICULAR OFFICER, BECAUSE HE HAS THE AUTHORITY
TO DO HIS JOB, IS OVEREXTENDING HIS DUTIES. I'M ASKING THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BOARD AND THE COUNTY TO LOOK INTO THE COUNTY OF PASADENA WHERE
2 THIS PARTICULAR OFFICER AND SUPERVISOR WORKS AND ANALYZE AND
3 EVALUATE, IS THIS YOUNG MAN, IS HE FREE OF ALL CHARGES? OR
4 WILL IT BE HELD OVER HIS HEAD EVERY TIME THAT HE WALKS DOWN
5 THE STREET THAT HE IS OUT OF HIS AREA AND FOR THAT REASON HE'S
6 RE-ARRESTED AGAIN. NOW NO ONE IS PERFECT. PEOPLE DO GET IN
7 TROUBLE. BUT AT WHAT POINT ARE YOU FREE FROM WHATEVER YOU'VE
8 DONE? YOU KNOW, AT SOME POINT THERE HAS TO BE SOME REAL
9 REHABILITATION, SOME REAL FREEDOM FROM -- HE WANTS TO MOVE ON
10 WITH HIS LIFE. HE WANTS TO GO TO SCHOOL. BUT EVERY TIME -- AND
11 THEY MADE HIM SLEEP OUTSIDE BECAUSE THEY TOLD HIM HE WAS NOT
12 ABLE TO SLEEP IN THIS AREA OR THAT AREA. AND IF HE'S CAUGHT IN
13 THAT AREA AND THIS AREA, THAT'S WHERE HIS FAMILY IS. HE
14 DOESN'T WANT TO BE OUTSIDE ON THE STREETS SLEEPING HOMELESS.
15 HE WANTS TO SLEEP WHERE HIS FAMILY IS. BUT WITHOUT THE
16 CONDITIONS THAT IF HE DOES THAT, THAT HE'LL BE RE-ARRESTED
17 AGAIN. SO WHAT I WOULD LIKE FOR THE COUNTY TO DO IS CHECK INTO
18 THESE SITUATIONS AND SEE IF THIS IS THE RIGHT THING TO DO TO A
19 PERSON WHO IS TRYING TO REHABILITATE AND REVITALIZE AND
20 REJUVENATE HIS LIFE. HE'S A YOUNG MAN, HE'S 25. HIS FUTURE
21 CAN'T BE A FUTURE WITHOUT A FUTURE. PLEASE HELP HIM GET HIS
22 FUTURE TOGETHER. THANK YOU.

23
24 **SUP. ANTONOVICH, MAYOR:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **EDDIE JONES:** IS THERE SOMEONE WE COULD SEE TO GET A CARD TO
2 GIVE US SOME INFORMATION?

3

4 **SUP. KNABE:** YOU GOT AN ISSUE HERE WHETHER IT'S PAROLE OR
5 WHETHER IT'S PROBATION. PAROLE IS STATE.

6

7 **EDDIE JONES:** PAROLE IS STATE BUT IT'S IN THE COUNTY OF
8 PASADENA. THAT'S WHY WE WOULD LIKE FOR THE COUNTY TO ANALYZE
9 AND EVALUATE AND WORK WITH THE STATE TO FIND OUT WHY ARE WE
10 HAVING THIS PROBLEM IN THIS COUNTY.

11

12 **SUP. ANTONOVICH, MAYOR:** WE DON'T HAVE AUTHORITY OVER THE
13 STATE.

14

15 **EDDIE JONES:** NO, SIR, I KNOW YOU DON'T HAVE THE AUTHORITY,
16 MR. ANTONOVICH. BUT I WOULD LIKE, IF YOU COULD, TO LOOK INTO
17 IT, THE UNIT, IT'S IN YOUR COUNTY, CAN YOU LOOK INTO IT AND
18 LOOK INTO THIS YOUNG MAN AND SEE IF YOU CAN HELP THIS YOUNG
19 MAN? THIS YOUNG MAN NEEDS SOME HELP. AND I'M ASKING THE COUNTY
20 TO HELP HIM. PLEASE. SOMEBODY FROM PROBATION COULD TALK TO
21 THEM OVER IN THE CORNER THERE. WE'LL HAVE SOMEBODY.

22

23 **EDDIE JONES:** THANK YOU, MR. ANTONOVICH. MUCH RESPECT TO THE
24 BOARD. THANK YOU. BEFORE YOU SPEAK, LET ME ALSO CALL UP BOBBY
25 COOPER AND WALTER BECKTEL AND LEE PARADISE. YES, MA'AM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **LINDA CAREL:** HI.

3

4 **SUP. ANTONOVICH, MAYOR:** HI.

5

6 **LINDA CAREL:** MY NAME'S LINDA CAREL, AND I'VE STARTED AN
7 ORGANIZATION CALLED "L.A. FOR ANIMALS FOUNDATION" TO GATHER
8 HOLLYWOOD AND BEYOND TO HELP OUR ANIMAL SHELTERS. AND I KNOW,
9 MAYOR, YOU'RE AN ANIMAL LOVER. THESE ARE EXTRAORDINARY TIMES
10 WITH THE RECESSION. WE'RE KILLING ABOUT 500 ANIMALS A DAY.
11 MANY OF THEM ARE ADOPTABLE. AND THIS COULD BE PREVENTED WITH
12 COMPASSIONATE SOLUTIONS. SO WHAT I'M ASKING IS IF YOU COULD
13 IMPLEMENT A SPECIAL, KIND OF A NEW STRATEGIES LIAISON BETWEEN
14 THE COUNTY'S SUPERVISOR'S OFFICE AND THIS BOARD SO THAT WE CAN
15 GET PAST THE STATE OF INERTIA AND AND ADOPT NEW PHILOSOPHIES,
16 NEW STRATEGIES TO GET MORE ANIMALS ADOPTED BECAUSE THEIR
17 FUNDING HAS BEEN CUT. AND WE NEED TO JOIN FORTH WITH THE
18 OUTSIDE IN ORDER TO GET WHAT'S NEEDED TO FIX THE SYSTEM.
19 BECAUSE WE HAVE ONLINE RIGHT NOW PEOPLE WORKING, NETWORKING,
20 LOS ANGELES COUNTY ANIMALS TO STOP THEM FROM DEATH. PEOPLE ARE
21 ONLINE FROM GERMANY AND THE UK SAYING WHAT'S WRONG WITH LOS
22 ANGELES THAT YOU'RE KILLING SO MANY ANIMALS? THAT IS THE
23 ENTERTAINMENT CAPITAL OF THE WORLD. WE HAVE THE RESOURCES. WE
24 JUST NEED IT TO BE ORCHESTRATED PROPERLY AND I'M WITH WILLING
25 TO DO THAT. SO I'D LIKE TO RECOMMEND A NEW STRATEGY PERSON WHO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAN HELP UPGRADE THEIR COMPUTER SYSTEMS, THEIR INFRASTRUCTURE,
2 IT'S LIKE 1980S, THEIR WEBSITE. AN ANIMAL COMES TO THE BOARD
3 AND YOU CAN SEND IT TO ONE FRIEND, NOT YOUR FACEBOOK PAGE, NOT
4 YOUR TWITTER PAGE, IT NEEDS UPDATING AND THEY NEED HELP FROM
5 THE OUTSIDE. OKAY.

6

7 **SUP. ANTONOVICH, MAYOR:** COULD WE HAVE SOMEBODY FROM THE
8 DEPARTMENT OF ANIMAL CONTROL COME OVER AND TALK TO HER? WHY
9 DON'T YOU ALSO GO OVER THERE, WE'LL HAVE SOMEBODY.

10

11 **LINDA CAREL:** THANK YOU. AND I'D LIKE TO MEET WITH YOU, AS
12 WELL. CAN THAT HAPPEN?

13

14 **SUP. ANTONOVICH, MAYOR:** WE'LL TRY.

15

16 **LINDA CAREL:** I'LL CALL YOUR OFFICE. THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. BECKTEL?

19

20 **WALTER BECKTEL:** OKAY. MY NAME IS WALTER BECKTEL. YOU ONLY
21 GAVE ME TWO MINUTES AGAIN? AND LET'S SEE. I HAD A COUPLE
22 THINGS I WANTED TO TALK ABOUT. I GUESS I'LL TALK ABOUT DAVID
23 LETTERMAN. HE'S BROADCASTING AND WE'RE RECEIVING THE
24 INFORMATION OVER THE AIRWAVES HERE AND IT AFFECTS US HERE IF
25 HE'S MAKING COMMENTS ABOUT SOMEBODY LIKE MYSELF HERE IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CITY OF LOS ANGELES. HE HAD A COMMENT ABOUT WHAT DONALD TRUMP
2 SAID ABOUT BARACK OBAMA. I DON'T KNOW WHAT DONALD TRUMP SAID.
3 BUT HE SAID THAT DONALD TRUMP IS HALF JACK AND HALF ASS. OKAY.
4 FINE. I JUST WANT TO SAY WHEN I SAID THAT I'M A BECKTEL, HALF
5 JEW, HALF GENTILE, I DID NOT SAY THAT IN A PUBLIC FORUM. AND I
6 THINK THAT THE COUNTY SHOULD BE AWARE OF THAT. MANY PEOPLE ARE
7 INVOLVED WITH ILLEGAL WIRETAPPING. IT'S A SURPRISE TO ME THAT
8 MR. WHAT'S HIS NAME, I FORGET THE GUY WITH THE SPACE BETWEEN
9 HIS TEETH, FEELS HIMSELF TO BE SUCH AN ASSET THAT HE CAN START
10 MAKING SUBTLE INNUENDOS, WE KNOW HIS ASSOCIATION WITH THE
11 CIGARETTE COMPANIES. BUT I THINK IT'S REALLY STUPID OF HIM
12 BECAUSE THE COMPANIES HE'S SUPPORTING, SIDNEY ROTHMAN WHO USED
13 TO OWN THE FORD HOTEL AND LIGGETT, ET CETERA, ARE THE ONES
14 THAT GIVE HIM CANCER. SO I JUST DON'T UNDERSTAND WHY HE
15 CONTINUES TO WANT TO SUPPORT WHAT THEY WANT HIM TO DO. BUT I
16 THINK THAT THE COUNTY SHOULD BE APPRISED OF HIS ACCESS TO SUCH
17 INFORMATION. AGAIN, I DID NOT SAY THAT IN A PUBLIC FORUM. I
18 SAID THAT IN THE PRIVACY OF MY ROOM AND I'VE ALREADY ACCUSED
19 PEOPLE IN THE ENTERTAINMENT INDUSTRY OF PUSHING THE CORD THERE
20 THAT WARNER BROTHERS HAS ALREADY ADMITTED DOING SO. SO I JUST
21 WANTED TO MAKE THAT COMMENT, THANK YOU.

22
23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME CALL UP BOBBY
24 COOPER AND DAVID SERRANO. YES, SIR. MR. PARADISE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LEE PARADISE:** OKAY. GOOD MORNING. I AGAIN I WANTED TO
2 INDICATE THAT THE LOS ANGELES COUNTY LAW LIBRARY IS A LOCAL
3 PUBLIC ENTITY, THE NAME OF WHICH I HAVE CONTROL OF RIGHT NOW
4 AND ALSO KNOWN AS THE LOS ANGELES LAW LIBRARY. I WANTED TO
5 INFORM YOU, BECAUSE WHEN I COME HERE, WHAT IS HE DOING? HE
6 KEEPS TALKING TO US, WE DON'T RESPOND TO US, DOES HE JUST WANT
7 TO BE ON TV? NO. WHAT I'M DOING IS PEACEFULLY CAUSING A
8 SHAKEUP AT THAT OPERATION. AND I BELIEVE, AS A RESULT, WE HAVE
9 THREE TRUSTEES WHO ARE NO LONGER THERE WHO I BELIEVE WERE THE
10 BEST PEOPLE TO BE ON THE BOARD. THEY VACATED THEIR POSITIONS,
11 JUDGES, ALL OF THEM. THERE ARE A COUPLE OF INDEPENDENT LAWYERS
12 WHO ARE ON THAT BOARD WHO I BELIEVE EVENTUALLY MUST GO.
13 THERE'S SOME NEW MEMBERS WHO ARE TRYING, AT LEAST ONE OF THEM
14 WHO IS EXPRESSING HIS CONCERN AT HOW THE LIBRARY'S BEING
15 OPERATED AND HOW THE PUBLIC IS BEING LEFT OUT OF HAVING FULL
16 INPUT AS TO WHAT IS GOING ON AT THE LIBRARY. THERE ARE A
17 COUPLE OF OTHERS WHO STILL MUST GO AND WE'RE SYSTEMATICALLY
18 WORKING ON THAT. AND THAT'S THE ILLUSION I HAVE AND IT SEEMS
19 TO BE WORKING. I HAVE THE FAITH OF A MUSTARD SEED AND FROM
20 SEVEN YEARS AGO THAT LIBRARY'S STILL OPEN BECAUSE OF THAT. I
21 SEE I DIDN'T HAVE AS MUCH TIME AS I THOUGHT I HAD. SO LET ME
22 JUST SAY THIS. I JUST WANTED TO LET YOU KNOW FULL SWING
23 OPERATION. AND IT IS THE PUBLIC'S INTENTION TO PEACEFULLY AND
24 LAWFULLY TAKE OVER OPERATIONS OF THE LIBRARY BY TAKING LEGAL
25 ACTION SO WE CAN FIND OUT WHAT'S GOING ON BECAUSE THEY'RE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AUTONOMOUS. YOU CAN'T TELL THEM WHAT TO DO, THE MAYOR OF THE
2 CITY CAN'T TELL THEM WHAT TO DO, NOR THE LEGISLATURE OR ANY
3 PART OF THE STATE OF CALIFORNIA CAN TELL THEM WHAT TO DO. AND
4 THEY'RE OUT OF CONTROL. OKAY.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. MR. COOPER?

7

8 **BOBBY COOPER:** YEAH, YOU GUYS KNOW ME. MY NAME'S BOBBY COOPER.
9 LISTEN, I'M HERE TODAY AND IT'S NOT BECAUSE OF ANY OTHER
10 AGENDA BUT MY HOUSING. I'VE BEEN COMING DOWN HERE A YEAR AND A
11 HALF NOW I'M BEING EVICTED ILLEGALLY FROM MY APARTMENT. THIS
12 IS HOUSING DISCRIMINATION AGAINST ME. IT IS NOT ONLY AGAINST
13 ME, IT IS AGAINST MY PEOPLE. MY SMALL BUSINESS HAS BEEN TAKEN
14 OVER. MY WIFE HAD TO GET OUT OF THERE AND GO TO WORK. WE
15 LOCKED IT UP. THESE THESE IMMIGRANT PEOPLE TAKING OVER THE
16 BUSINESS, BANKING, EVERYTHING. LAST MONTH, THEY STOLE MY
17 ENTIRE SOCIAL SECURITY CHECK. TOOK IT OUT THE BANK TO MAKE
18 SURE THAT I COULDN'T PAY MY RENT THIS MONTH. I'VE NEVER BEEN
19 LATE IN MY RENT. I ALWAYS PAY MY RENT IN A CASHIER'S CHECK,
20 NOT MY OWN CHECK BECAUSE THEY TAMPER WITH MY CHECKING
21 ACCOUNTS. ATTEMPTING TO SLANDER ME. I NEED YOU TO GET SOMEBODY
22 TO GET ME SOME HOUSING BECAUSE -- WHERE I CAN LIVE HERE.
23 THEY'VE HAD ME THROWN OUT OF THREE, FOUR HOUSES. I'VE LOST
24 EVERYTHING, FURNITURE AND EVERYTHING. RIGHT NOW THEY OWE ME
25 MORE THAN A MILLION DOLLARS WHERE I STAY AT. INSURANCE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 POLICIES GOING UPSTAIRS, ET CETERA. YOU KNOW WHO IS DOING
2 THIS, THE LATINO MANAGER, AND AFRICAN-AMERICAN ROLAND HARRIS.
3 I NEED A PLACE TO STAY. I NEED SOMEBODY. I NEED SOCIAL
4 SERVICES TO HELP ME WITH MY PROBLEMS, YOU KNOW. NOT ACT LIKE
5 THIS IS BUSINESS AS USUAL, THROW THE BLACK OUT ON THE STREET
6 LIKE HE HAS A THOUSAND OTHER OF MY PEOPLE. YOU GOT 800,000
7 BLACK AFRICAN-AMERICANS LOCKED UP, YOUNG MEN IN JAIL TODAY,
8 YOU KNOW, AND YOU SIT UP THERE LAUGHING AT ME BECAUSE YOU GOT
9 YOUR HAND IN MY POCKET, I KNOW. IT'S BEEN FOR YEARS. IT'S ALL
10 RIGHT. GOD IS GOING TO TAKE CARE OF YOU, MAN. AND I'LL TAKE
11 CARE OF MINE.

12

13 **SUP. ANTONOVICH, MAYOR:** MR. SERRANO.

14

15 **DAVID SERRANO:** IN THE NAME OF THE FATHER AND OF THE SON AND
16 OF THE SPIRIT, AMEN. LORD GOD ALMIGHTY, JESUS CHRIST, CREATED
17 HEAVEN AND EARTH, AMEN. JESUS IS THE JUDGE ON THE DAY OF
18 JUDGMENT, AMEN. CHRIST JESUS IS GOD, AMEN. IN THE HOLY BIBLE,
19 THE APOCALYPSE PROPHESED AN UNPRECEDENTED CATACLASMIC
20 EARTHQUAKE WILL HAPPEN ON THE SAN ANDREAS FAULT IN THE MONTH
21 OF MAY RESULTING IN THE DESTRUCTION OF LARGE AREAS OF LOS
22 ANGELES AND SAN BERNADINO COUNTIES. THE ENTIRE HOLY BIBLICAL
23 PROPHECY PROPHECY ABOUT THE APOCALYPTIC EARTHQUAKE ON THE SAN
24 SAN ANDREAS FAULT IN MAY INCLUDING THE EARTHQUAKE THAT PRECEDE
25 AND FOLLOW THE EARTHQUAKE IS THE 7TH SEAL, THE ANGEL OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 APOCALYPSE CHAPTER 10. THE SIXTH BOWL, ALL OF REVELATION
2 CHAPTERS 12 AND 13. ALL OF REVELATION 14:6 AND 14:13 WHICH IS
3 THE MESSAGES OF THE THREE ANGELS AND THE SIXTH SEAL. THESE ARE
4 INDIVIDUAL PROPHECIES WHICH REVEAL SPECIFIC DETAILS ABOUT THE
5 SAME OVERALL EVENT, WHILE COLLECTIVELY THEY PROPHESED THIS
6 COLOSAL EVENT ENTIRELY. I'M THE ANGEL OF CHAPTER 10 OF THE
7 APOCALYPSE AMEN. WITH THE LORD ONE DAY IS LIKE ONE THOUSAND
8 YEARS ONE THOUSAND YEARS IS LIKE ONE DAY AMEN. IN 1906 THE
9 GREAT SAN FRANCISCO EARTHQUAKE RUPTURED MORE THAN 290 MILES OF
10 THE SAN ANDREAS FAULT WITH HORIZONTAL DISPLACEMENT UP TO 6.4
11 METERS. IN 1857, THE FORT TEJON EARTHQUAKE AT RUPTURED MORE
12 THAN 225 MILES OF THE SAN ANDREAS FAULT WITH HORIZONTAL
13 DISPLACEMENT UP TO 9 METERS. THE IMPENDING APOCALYPTIC EARTH
14 QUAKE ON THE SAN ANDREAS FAULT IN MAY WILL RUPTURE 700 MILES
15 OF THE FAULT WITH MANY METERS OF DISPLACEMENT CAUSES EXTREME
16 STRESS AND STRAIN WITHIN THE EARTH THEREBY CAUSING THE ENTIRE
17 PUENTE HILLS THRUST FAULT TO RUPTURE SOON AFTER ON THE SAME
18 DAY. THE FAULT SYSTEM WAS CREATED BUY THE NORTH AMERICAN AND
19 PACIFIC PLATES GRINDING PAST EACH OTHER ALONG THE SAN ANDREAS
20 FAULT. THE PUENTE THRUST FAULT SYSTEM IS A RECTANGULAR AREA 25
21 MILES LONG AND 15 MILES WIDE STRETCHING FROM THE PUENTE HILLS
22 THROUGH DOWNTOWN L.A. AND WESTWARD TOWARD BEVERLY HILLS. JESUS
23 IS THE JUDGE ON THE DAY OF JUDGMENT, AMEN.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** NEXT TIME, GIVE THE PRECISE BIBLICAL
2 QUOTE THAT STATES ANDREAS FAULT. NEXT TIME THE PRECISE
3 BIBLICAL QUOTE THAT NAMES LA PUENTE LANDFILL. THAT NAMES.

4

5 **DAVID SERRANO:** LANDFILL, YOU'RE WRONG. I DIDN'T SAY LANDFILL.
6 SAN ANDREAS FAULT.

7

8 **SUP. ANTONOVICH, MAYOR:** I WANT WHERE IT STATES, JUST LISTEN
9 TO ME.

10

11 **DAVID SERRANO:** FROM THE BIBLE.

12

13 **SUP. ANTONOVICH, MAYOR:** WHERE IT SAYS IN THE BIBLE SAN
14 ANDREAS FAULT. I WANT SPECIFIC LOCATIONS WHERE IT STATES
15 SOUTHERN CALIFORNIA. OKAY? I WANT PRECISE. NOT INTERPRETATIONS
16 BUT CITES. AND IT MENTIONS WEST LOS ANGELES. ALL RIGHT. OKAY.
17 JUST GIVE ME THE PRECISE QUOTE. THANK YOU. IT HAS TO SAY "AND
18 SAN ANDREAS FAULT" NOT YOUR INTERPRETATION.

19

20 **DAVID SERRANO:** I'M TELLING YOU EXACTLY WHAT'S GOING TO
21 HAPPEN.

22

23 **SUP. ANTONOVICH, MAYOR:** I DON'T CARE WHAT YOU SAY. I WANT THE
24 PRECISE QUOTE FROM THE BIBLE, NOT WHAT YOU THINK THE BIBLE
25 SAYS. OKAY? THANK YOU. EXECUTIVE SESSION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
3 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
4 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE
5 WITH LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE
6 CASE AS INDICATED ON THE POSTED AGENDA. THANK YOU. There is no
7 reportable action as a result of the Board of Supervisors'
8 closed session held today.

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors April 12, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 18th day of April 2011, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR